## Guidelines for the Creation of the

# Internal Quality Assurance Cell (IQAC) and Submission of Annual Quality Assurance Report (AQAR) in Accredited Institutions

(Revised in October 2013



### राष्ट्रीय मूल्यांकन एवं प्रत्यायन परिषद्

विश्वविद्यालय अनुदान आयोग का स्वायत्त संस्थान

#### NATIONAL ASSESSMENT AND ACCREDITATION COUNCIL

An Autonomous Institution of the University Grants Commission P. O. Box. No. 1075, Opp: NLSIU, Nagarbhavi, Bangalore - 560 072 India

#### **NAAC**

#### **VISION**

To make quality the defining element of higher education in India through a combination of self and external quality evaluation, promotion and sustenance initiatives.

#### MISSION

- To arrange for periodic assessment and accreditation of institutions of higher education or units thereof, or specific academic programmes or projects;
- *№ To stimulate the academic environment for promotion of quality of teaching-learning and research in higher education institutions;*
- *➣* To encourage self-evaluation, accountability, autonomy and innovations in higher education;
- To undertake quality-related research studies, consultancy and training programmes, and
- ~ To collaborate with other stakeholders of higher education for quality evaluation, promotion and sustenance.

#### Value Framework

To promote the following core values among the HEIs of the country:

- > Contributing to National Development
- ➤ Fostering Global Competencies among Students
- > Inculcating a Value System among Students
- ➤ Promoting the Use of Technology
- > Quest for Excellence

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# Guidelines for the Creation of the Internal Quality Assurance Cell (IQAC) and Submission of Annual Quality Assurance Report (AQAR) in Accredited Institutions

#### Introduction

In pursuance of its Action Plan for performance evaluation, assessment and accreditation and quality upgradation of institutions of higher education, the National Assessment and Accreditation Council (NAAC), Bangalore proposes that every accredited institution should establish an Internal Quality Assurance Cell (IQAC) as a post-accreditation quality sustenance measure. Since quality enhancement is a continuous process, the IQAC will become a part of the institution's system and work towards realisation of the goals of quality enhancement and sustenance. The prime task of the IQAC is to develop a system for conscious, consistent and catalytic improvement in the overall performance of institutions. For this, during the post-accreditation period, it will channelize all efforts and measures of the institution towards promoting its holistic academic excellence.

The guidelines provided in the following pages will guide and facilitate the institution in the creation and operation of the Internal Quality Assurance Cell (IQAC). The work of the IQAC is the first step towards internalization and institutionalization of quality enhancement initiatives. Its success depends upon the sense of belongingness and participation it can inculcate in all the constituents of the institution. It will not be yet another hierarchical structure or a record-keeping exercise in the institution. It will be a facilitative and participative voluntary system/unit/organ of the institution. It has the potential to become a vehicle for ushering in quality enhancement by working out planned interventionist strategies to remove deficiencies and enhance quality like the "Quality Circles" in industries.

#### **Objective**

#### The primary aim of IQAC is

- To develop a system for conscious, consistent and catalytic action to improve the academic and administrative performance of the institution.
- To promote measures for institutional functioning towards quality enhancement through internalization of quality culture and institutionalization of best practices.

#### **Strategies**

#### IQAC shall evolve mechanisms and procedures for

- a) Ensuring timely, efficient and progressive performance of academic, administrative and financial tasks;
- b) The relevance and quality of academic and research programmes;
- c) Equitable access to and affordability of academic programmes for various sections of society;
- d) Optimization and integration of modern methods of teaching and learning;
- e) The credibility of evaluation procedures;
- f) Ensuring the adequacy, maintenance and proper allocation of support structure and services;
- g) Sharing of research findings and networking with other institutions in India and abroad.

#### **Functions**

#### Some of the functions expected of the IQAC are:

- a) Development and application of quality benchmarks/parameters for various academic and administrative activities of the institution;
- b) Facilitating the creation of a learner-centric environment conducive to quality education and faculty maturation to adopt the required knowledge and technology for participatory teaching and learning process;
- c) Arrangement for feedback response from students, parents and other stakeholders on quality-related institutional processes;
- d) Dissemination of information on various quality parameters of higher education;
- e) Organization of inter and intra institutional workshops, seminars on quality related themes and promotion of quality circles;
- f) Documentation of the various programmes/activities leading to quality improvement;
- g) Acting as a nodal agency of the Institution for coordinating quality-related activities, including adoption and dissemination of best practices;
- h) Development and maintenance of institutional database through MIS for the purpose of maintaining /enhancing the institutional quality;
- i) Development of Quality Culture in the institution;
- j) Preparation of the Annual Quality Assurance Report (AQAR) as per guidelines and parameters of NAAC, to be submitted to NAAC.

#### Benefits

#### IQAC will facilitate / contribute

- Ensure heightened level of clarity and focus in institutional functioning towards quality enhancement;
- b) Ensure internalization of the quality culture;
- b) Ensure enhancement and coordination among various activities of the institution and institutionalize all good practices;
- c) Provide a sound basis for decision-making to improve institutional functioning;
- d) Act as a dynamic system for quality changes in HEIs;
- e) Build an organised methodology of documentation and internal communication.

#### **Composition of the IQAC**

IQAC may be constituted in every institution under the Chairmanship of the Head of the institution with heads of important academic and administrative units and a few teachers and a few distinguished educationists and representatives of local management and stakeholders.

The composition of the IQAC may be as follows:

- 1. Chairperson: Head of the Institution
- 2. A few senior administrative officers
- 3. Three to eight teachers
- 4. One member from the Management

- 5. One/two nominees from local society, Students and Alumni
- 6. One/two nominees from Employers /Industrialists/stakeholders
- 7. One of the senior teachers as the coordinator/Director of the IQAC

The composition of the IQAC will depend on the size and complexity of the institution. It helps the institutions in planning and monitoring. IQAC also gives stakeholders or beneficiaries a cross-sectional participation in the institution's quality enhancement activities. The guidelines given here are only indicative and will help the institutions for quality sustenance activities.

The membership of such nominated members shall be for a period of two years. The IQAC should meet at least once in every quarter. The quorum for the meeting shall be two-third of the total number of members. The agenda, minutes and Action Taken Reports are to be documented with official signatures and maintained electronically in a retrievable format.

It is necessary for the members of the IQAC to shoulder the responsibilities of generating and promoting awareness in the institution and to devote time for working out the procedural details. While selecting these members several precautions need to be taken. A few of them are listed below:

- It is advisable to choose persons from various backgrounds who have earned respect for integrity and excellence in their teaching and research. Moreover, they should be aware of the ground realities of the institutional environment. They should be known for their commitment to improving the quality of teaching and learning.
- It would be appropriate to choose as senior administrators, persons in charge of institutional services such as library, computer center, estate, student welfare, administration, academic tasks, examination and planning and development.
- The management representative should be a person who is aware of the institution's objectives, limitations and strengths and is committed to its improvement. The local society representatives should be of high social standing and should have made significant contributions to society and in particular to education.

#### The role of coordinator

The role of the coordinator of the IQAC is crucial in ensuring the effective functioning of all the members. The coordinator of the IQAC may be a senior person with expertise in quality aspects. She/he may be a full-time functionary or, to start with, she/he may be a senior academic /administrator entrusted with the IQAC as an additional responsibility. Secretarial assistance may be facilitated by the administration. It is preferable that the coordinator may have sound knowledge about the computer, its various functions and usage for effective communication.

#### **Operational Features of the IQAC**

Quality assurance is a by-product of ongoing efforts to define the objectives of an institution, to have a work plan to achieve them and to specify the checks and balances to evaluate the degree to which each of the tasks is fulfilled. Hence devotion and commitment to improvement rather than mere institutional control is the basis for devising procedures and instruments for assuring quality. The right balance between the health and growth of an institution needs to be struck. The IQAC has to ensure that whatever is done in the institution for "education" is done efficiently and effectively with high standards. In order

to do this, the IQAC will have to first establish procedures and modalities to collect data and information on various aspects of institutional functioning.

The coordinator of the IQAC and the secretary will have a major role in implementing these functions. The IQAC may derive major support from the already existing units and mechanisms that contribute to the functions listed above. The operational features and functions discussed so far are broad-based to facilitate institutions towards academic excellence and institutions may adapt them to their specific needs.

#### **Monitoring Mechanism**

The institutions need to submit yearly the Annual Quality Assurance Report (AQAR) to NAAC. A functional Internal Quality Assurance Cell (IQAC) and timely submission of Annual Quality Assurance Reports (AQARs) are the Minimum Institutional Requirements (MIR) to volunteer for second, third or subsequent cycle's accreditation. During the institutional visit the NAAC peer teams will interact with the IQACs to know the progress, functioning as well quality sustenance initiatives undertaken by them.

The Annual Quality Assurance Reports (AQAR) may be the part of the Annual Report. The AQAR shall be approved by the statutory bodies of the HEIs (such as Syndicate, Governing Council/Board) for the follow up action for necessary quality enhancement measures.

The Higher Education Institutions (HEI) shall submit the AQAR regularly to NAAC. The IQACs may create its exclusive window on its institutional website and regularly upload/ report on its activities, as well as for hosting the AQAR.

The NAAC Accredited institutions need to submit only the soft copy as word file (.doc/.docx) through e-mail (naac.aqar@gmail.com). The file name needs to be submitted with Track ID of the institution and College Name. For example MHCOGN16601-Samudra Arts and Science College, Taliamegu-Maharashtra.doc or EC\_32\_A&A\_143 dated 3-5-2004-Samudra Arts and Science College, Taliamegu-Maharashtra.doc. The Higher Education Institutions need not submit the printed/hard copy to NAAC. The acknowledgements would be sent to the institutions through e-mail.

#### The Annual Quality Assurance Report (AQAR) of the IQAC

All NAAC accredited institutions will submit an annual self-reviewed progress report to NAAC, through its IQAC. The report is to detail the tangible results achieved in key areas, specifically identified by the institutional IQAC at the beginning of the academic year. The AQAR will detail the results of the perspective plan worked out by the IQAC. (Note: The AQAR period would be the Academic Year. For example, July 1, 2012 to June 30, 2013)

| 1 D-4-11641- I44-4                 | Part – A                 |  |  |  |  |
|------------------------------------|--------------------------|--|--|--|--|
| 1.1 Name of the Institution        | St. Mary's College       |  |  |  |  |
| 1.2 Address Line 1                 | St. Mary's College Road  |  |  |  |  |
| Address Line 2                     | Thrissur 680020          |  |  |  |  |
| City/Town                          | Thrissur                 |  |  |  |  |
| State                              | Kerala                   |  |  |  |  |
| Pin Code                           | 680020                   |  |  |  |  |
| Institution e-mail address         | smctsr@gmail.com         |  |  |  |  |
| Contact Nos.                       | 0487-2333485             |  |  |  |  |
| Name of the Head of the Institutio | n: Dr. Sr. Kochurani O.G |  |  |  |  |
| Tel. No. with STD Code:            | 0487 - 2333485           |  |  |  |  |
| Mobile:                            | 09446513485              |  |  |  |  |

| Name of the IO             | QAC Co-ordii                                       | nator:       | Dr. Joseph   | neni Joseph                      |                    |         |  |
|----------------------------|----------------------------------------------------|--------------|--------------|----------------------------------|--------------------|---------|--|
| Mobile:                    |                                                    |              | 08893752     | 415                              |                    |         |  |
| IQAC e-mail                | address:                                           |              | iqacsmcse    | iqacsmcseminar@gmail.com         |                    |         |  |
| 1.3 NAAC Tr<br>1.4 NAAC Ex |                                                    |              |              | <br>EC/52/RAF                    | R/60 dated: 28     | -3-2010 |  |
| This EC r                  | mple EC/32/A<br>10. is availabl<br>astitution's Ac | e in the rig | ht corner- b | ottom                            | doo dated. 20      | 3 2010  |  |
| 1.5 Website ac             | ddress:                                            |              | http://ww    | w.stmaryscollegethrissur.edu.in/ |                    |         |  |
| W                          | eb-link of the                                     | AQAR:        |              |                                  |                    |         |  |
|                            | For ex. http                                       | ://www.lac   | lykeanecolle | ege.edu.in/AQAF                  | R2012-13.doc       |         |  |
| 1.6 Accreditat             | ion Details                                        |              |              |                                  |                    |         |  |
| Sl. No.                    | Cycle                                              | Grade        | CGPA         | Year of<br>Accreditation         | Validity<br>Period |         |  |
| 1                          | 1 <sup>st</sup> Cycle                              | B+           | 78.30        | 2004                             | 2004-2009          |         |  |
| 2                          | 2 <sup>nd</sup> Cycle                              | A            | 3.02         | 2010                             | 2010-2015          |         |  |
| 3                          | 3 <sup>rd</sup> Cycle                              |              |              |                                  |                    |         |  |
| 4                          | 4 <sup>th</sup> Cycle                              |              |              |                                  |                    |         |  |
| 1.7 Date of Es             | tablishment o                                      | f IQAC: D    | ΥΥ           | 15/02/2005                       |                    |         |  |
| 1.8 AQAR for               | r the year <i>(fo</i>                              | r example    | 2010-11)     | 2012-2013                        |                    |         |  |

| 1.9 Details of the previous year's AQAR submitted to NAAC after the latest Assessment and Accreditation by NAAC ((for example AQAR 2010-11submitted to NAAC on 12-10-2011) |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| i. AQAR2010-2011 (10/04/2013)                                                                                                                                              |
| ii. AQAR2011-2012(28/09/2012)                                                                                                                                              |
| iii. AQAR(DD/MM/YYYY)                                                                                                                                                      |
| iv. AQAR(DD/MM/YYYY)                                                                                                                                                       |
| 1.10 Institutional Status                                                                                                                                                  |
| University State Central eemed Private                                                                                                                                     |
| Affiliated College Yes \[  \] No \[ \]                                                                                                                                     |
| Constituent College Yes ☐ No √                                                                                                                                             |
| Autonomous college of UGC Yes $\square$ No $$                                                                                                                              |
| Regulatory Agency approved Institution Yes V No                                                                                                                            |
| (eg. AICTE, BCI, MCI, PCI, NCI)                                                                                                                                            |
| Type of Institution Co-education $\square$ Men $\square$ Women $\sqrt{}$                                                                                                   |
| Urban                                                                                                                                                                      |
| Financial Status Grant-in-aid UGC 2(f) UGC 12B                                                                                                                             |
| Grant-in-aid + Self Financing  Totally Self-financing                                                                                                                      |
| 1.11 Type of Faculty/Programme                                                                                                                                             |
| Arts                                                                                                                                                                       |
| TEI (Edu) Engineering Health Science Management                                                                                                                            |
| Others (Specify)                                                                                                                                                           |
| 1.12 Name of the Affiliating University (for the Colleges)  University of Calicut                                                                                          |

| Autonomy by State/Central Govt. / University                   |       |                     |                      |
|----------------------------------------------------------------|-------|---------------------|----------------------|
| University with Potential for Excellence                       |       | UGC-CPE             |                      |
| DST Star Scheme                                                |       | UGC-CE              |                      |
| UGC-Special Assistance Programme                               |       | DST-FIST            |                      |
| UGC-Innovative PG programmes                                   |       | Any other (Specify) | KSCSTE<br>Assistance |
| UGC-COP Programmes                                             |       |                     |                      |
| 2. IQAC Composition and Activities                             |       |                     |                      |
| 2.1 No. of Teachers                                            | 11    |                     |                      |
| 2.2 No. of Administrative/Technical staff                      | 2     |                     |                      |
| 2.3 No. of students                                            | 1     |                     |                      |
| 2.4 No. of Management representatives                          | 1     |                     |                      |
| 2.5 No. of Alumni                                              | 2     |                     |                      |
| 2.6 No. of any other stakeholder and community representatives | 1     |                     |                      |
| 2.7 No. of Employers/ Industrialists                           | 0     |                     |                      |
| 2.8 No. of other External Experts                              | 2     |                     |                      |
| 2.9 Total No. of members                                       | 20    |                     |                      |
| 2.10 No. of IQAC meetings held 5                               |       | _                   |                      |
| 2.11 No. of meetings with various stakeholders:                | No. 6 | Faculty 6           |                      |

1.13 Special status conferred by Central/ State Government-- UGC/CSIR/DST/DBT/ICMR etc

| Non-Teaching          | s Staff Students                                                                                          | 1                    | Alumni                   | 1         | Others        | 1             |           |       |
|-----------------------|-----------------------------------------------------------------------------------------------------------|----------------------|--------------------------|-----------|---------------|---------------|-----------|-------|
| 2.12 Has IQAC receive | d any funding fron                                                                                        | ı UGC d              | uring the y              | ear?      | Yes           | No \[         |           |       |
| If yes, mention       | on the amount                                                                                             |                      |                          |           |               |               |           |       |
| 2.13 Seminars and Con | ferences (only qual                                                                                       | lity relate          | ed)                      |           |               |               |           |       |
| (i) No. of Seminar    | rs/Conferences/ Wo                                                                                        | orkshops             | s/Symposia               | organiz   | zed by the IO | QAC           |           |       |
| Total Nos. 8          | International                                                                                             |                      | National                 |           | State         | Institution   | ı Level   | 8     |
|                       | Total Quality Mana<br>Management, Posi<br>Practices, Effective<br>Development etc.<br>ies and contributio | tive Life<br>Counsel | Managem<br>Iling, Self E | ent, Go   | od Laborato   | ry            |           |       |
|                       | nstituted an endo<br>nnually to encoura                                                                   |                      |                          |           | •             | tion compe    | tition to | be    |
| • Regula              | arization of self-fina                                                                                    | ancing te            | eachers wit              | th salary | / increment   | and ESI       |           |       |
| • Career              | Guidance Cell stre                                                                                        | engthene             | ed to enha               | nce stud  | dent employ   | ability       |           |       |
| Paid C                | onsultancy introdu                                                                                        | ced in M             | 1icrobiolog              | y Depar   | rtment        |               |           |       |
|                       | d for 4 new acade<br>glish, B.com, Add o                                                                  |                      |                          |           | – M.Com, N    | /I A Applied  | Econom    | nics, |
| • Depar               | tment certificate c                                                                                       | ourses in            | ntroduced <sup>.</sup>   | to enha   | nce the emր   | oloyability o | f studen  | ts    |
| • 5 new               | regular faculty app                                                                                       | oointed              |                          |           |               |               |           |       |
|                       | abled learning enh<br>and MSc projects                                                                    | anced th             | nrough stu               | dent ser  | minars in PP  | T and online  | e correct | tion  |
|                       | nternet lab with 50<br>rch Centre set up.                                                                 | comput               | ers, Semin               | ar Hall a | and Researc   | h Lab for M   | aths      |       |
|                       |                                                                                                           |                      |                          |           |               |               |           |       |

#### 2.15 Plan of Action by IQAC/Outcome

The plan of action chalked out by the IQAC in the beginning of the year towards quality enhancement and the outcome achieved by the end of the year \*

| Plan of Action                       | Achievements                             |
|--------------------------------------|------------------------------------------|
| Endowment Lecture and Paper          | IQAC instituted the endowment lecture    |
| Presentation Competition to be       | to be held annually with the support of  |
| held every year on a topic of social | PTA, Alumnae and Staff                   |
| relevance from scientific and        |                                          |
| humanities disciplines               |                                          |
| alternatively                        |                                          |
| Introduction of new courses –        | B Com, BA English, MA Applied            |
|                                      | Economics MSc Psychology and UGC         |
| B Com, BA English, MA Applied        | sponsored Add on Course in               |
| Economics, MSc Psychology and        | Communicative English introduced         |
| Add on courses                       | -                                        |
|                                      |                                          |
| Revising UG programme in             | UG programme in Polymer Chemistry        |
| Polymer Chemistry to Chemistry       | was restructured to Chemistry            |
| and changing the complementary       |                                          |
| paper in UG Microbiology taken       |                                          |
| Motivate the faculty members to      | Dr. Sr. Magie Jose and Dr. Parvathy KS,  |
| apply for research guide ships and   | Department of Mathematics became         |
| take up research projects            | research guides under Calicut University |
|                                      | Dr. Reji Raphael, Department of Botany   |
|                                      | became a research guide under Bharathiar |
|                                      | University                               |
|                                      |                                          |
|                                      | 6 faculty members received UGC Minor     |
|                                      | research projects                        |
| Motivate departments to conduct      | A Two Day Interdisciplinary National     |
| national/international seminars,     | Seminar on 'Thrissur- A Kaleidoscopic    |
| exhibitions and workshops            | View' in collaboration with              |
|                                      |                                          |

Archaeological Survey of India, Kerala Police Academy, Thrissur Corporation organized UGC sponsored One day State Level Seminar organized by administrative staff on 'Tools and Techniques of E-Governance for Ensuring Efficient Administration' in collaboration with **KILA** An Exhibition 'ZEDONK 2012' on Waste Management organised by Science Forum

| * Attach the Academic Calendar of the year as Annexure.                                                                                                                                                                                                                                                                                                                                |  |  |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|
| 2.15 Whether the AQAR was placed in statutory body  Management  Syndicate  Any other body  Provide the details of the action taken                                                                                                                                                                                                                                                     |  |  |  |  |  |  |
| Two new departments (Commerce, Psychology) and four new programmes (B.Com, MSc. Psychology, B.A English, M.A Applied Economics) were introduced  UGC sponsored one day seminar on 'Tools and Techniques of E-Governance for Ensuring Efficient Administration' in collaboration with KILA was organized  Initiatives taken for setting up Computer lab with internet access as part of |  |  |  |  |  |  |
| Mathematics Research Centre  Five new permanent faculty were appointed.  Regularization of self-financing teachers with salary increment and ESI                                                                                                                                                                                                                                       |  |  |  |  |  |  |

#### Part – B

#### Criterion-I

#### 1. Curricular Aspects

#### 1.1 Details about Academic Programmes

| Level of the<br>Programme | Number of existing Programmes | Number of programmes added during the year | Number of self-financing programmes | Number of value<br>added / Career<br>Oriented<br>programmes |
|---------------------------|-------------------------------|--------------------------------------------|-------------------------------------|-------------------------------------------------------------|
| PhD                       | 1                             |                                            |                                     |                                                             |
| PG                        | 5                             | 2                                          | 5                                   | 1                                                           |
| UG                        | 8                             | 2                                          | 4                                   | 2                                                           |
| PG Diploma                | -                             | -                                          | -                                   | -                                                           |
| Advanced Diploma          | 1                             | -                                          | -                                   | 1                                                           |
| Diploma                   | 1                             | -                                          | -                                   | 1                                                           |
| Certificate               | 8                             | 4                                          | -                                   | 12                                                          |
| Others                    | 2                             | -                                          | -                                   | 2                                                           |
| Total                     | 26                            | 8                                          | 9                                   | 19                                                          |
| -                         |                               |                                            |                                     |                                                             |
| Interdisciplinary         | -                             | -                                          | -                                   | -                                                           |

# Interdisciplinary - - - - - - Innovative - 2 2 2

#### 1.2 (i) Flexibility of the Curriculum: CBCS/Core/Elective option / Open Options

#### **Elective Options and Open Courses**

| Dept.        |        |     | <b>Elective Papers</b>                                                                                                                  |     | Open Courses                                                                    |
|--------------|--------|-----|-----------------------------------------------------------------------------------------------------------------------------------------|-----|---------------------------------------------------------------------------------|
|              |        | No. | Name of paper                                                                                                                           | No. | Name of Paper                                                                   |
| History      | U<br>G | 1   | Principles and methods of<br>Archaeology                                                                                                | 1   | Historical Tourism                                                              |
|              | P<br>G | 2   | Archaeology: Theoretical<br>Perspective, Literature and<br>Indian History                                                               |     |                                                                                 |
| Microbiology | U<br>G | 2   | Cell and tissue culture,<br>Bioethics and Biosafety                                                                                     | 2   | Environmental Microbiology,<br>Public Health and emerging<br>microbial diseases |
|              | P<br>G | 7   | Virus and Virus related Diseases, Diagnostic Microbiology, Microbial Taxonomy, Microbial Biotechnology, Genetic Engineering, Biosafety, |     |                                                                                 |

|              |        |   | Bioethics and IPR                               |   |                          |
|--------------|--------|---|-------------------------------------------------|---|--------------------------|
|              |        |   |                                                 |   |                          |
|              |        |   |                                                 |   |                          |
| Polymer      | U      | 1 | Chemistry And Technology                        | 1 | Environmental Chemistry  |
| chemistry    | G      |   | of Polymers                                     |   |                          |
|              |        |   |                                                 |   |                          |
| BA           | U      | 1 | Gender Economics                                | 1 | Banking                  |
| Economics    | G      |   |                                                 |   |                          |
|              | P      | 6 | Agriculture Economics,                          |   |                          |
|              | G      |   | Population Studies,                             |   |                          |
|              |        |   | Security Analysis And                           |   |                          |
|              |        |   | Portfolio Management,                           |   |                          |
|              |        |   | Environmental Economics,                        |   |                          |
|              |        |   | Health Economics,                               |   |                          |
|              |        |   | Computer Application in Economic Analysis       |   |                          |
|              | U      | 1 | Medical Biotechnology                           | 1 | Food Microbiology        |
|              | G      | 1 | Wedieur Broteenmorogy                           | 1 | Tood Microsiology        |
| Biotechnolog |        |   |                                                 |   |                          |
| y            | P      | 3 | Stem Cell Biology, Nano                         |   |                          |
|              | G      |   | Biotechnology, Industrial<br>Food Biotechnology |   |                          |
|              |        |   | rood Biotechnology                              |   |                          |
|              |        |   |                                                 |   |                          |
| Computer     | U<br>G | 1 | Software Testing                                | 1 | Internet Programming     |
| Science      | G      |   |                                                 |   |                          |
|              | P      | 2 | Numerical And Statistical                       |   |                          |
|              | G      |   | Methods, Data Warehousing                       |   |                          |
|              |        |   | And Mining                                      |   |                          |
| Mathematics  | U      | 1 | Linear Programming and                          | 1 | Mathematics for Natural  |
|              | G      |   | Game Theory                                     |   | Sciences                 |
|              | P      | 2 | Operations Research,                            |   |                          |
|              | G      |   | Computer Oriented                               |   |                          |
|              |        |   | Numerical Analysis                              |   |                          |
| BOTANY       | U      | 1 | Genetics and Crop                               | 1 | Horticulture and Nursery |
| 2311111      | G      |   | Improvement                                     | 1 | Management               |
|              |        |   | -                                               |   |                          |

#### (ii) Pattern of programmes:

| Pattern   | Number of programmes |
|-----------|----------------------|
| Semester  | 17                   |
| Trimester |                      |

| 1.3 Feedback from stakeh ( <i>On all aspects</i> )                                                                                                     | nolders*           | Alum               | ıni 🗸     | Pare                | nts \[                  | En       | nployers   | V           | Studer    | nts     | $\sqrt{}$ |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------|-----------|---------------------|-------------------------|----------|------------|-------------|-----------|---------|-----------|
| Mode of feedbac                                                                                                                                        | ck :               | Onlin              | ie        | Manua               | al    √                 | Co-      | operating  | scho        | ols (for  | PEI)    |           |
| *Please provide an analy                                                                                                                               | sis of the         | feedb              | ack in t  | —<br>he Anne.       | xure                    | _        |            |             |           | _       |           |
|                                                                                                                                                        |                    |                    |           |                     |                         |          |            |             |           |         |           |
| 1.4 Whether there is any                                                                                                                               | revision/u         | ıpdate             | of regul  | ation or            | syllabi,                | if yes,  | mention    | their       | salient a | spects  |           |
| NO                                                                                                                                                     |                    |                    |           |                     |                         |          |            |             |           |         |           |
| 1 5 Any navy Danartmant                                                                                                                                | /Centre is         | atrodu             | ood duri  | na tha wa           | or If w                 | ac give  | a datails  |             |           |         |           |
| 1.5 Any new Department  Department of Comm                                                                                                             |                    |                    |           |                     | ai. 11 y                | es, give | e details. |             |           |         |           |
| Department of Comm                                                                                                                                     | ierce start        | eu on 1            | .3.06.20. | 12                  |                         |          |            |             |           |         |           |
| Department of Psycho                                                                                                                                   | ology start        | ed on (            | )8.10.20  | 12                  |                         |          |            |             |           |         |           |
|                                                                                                                                                        |                    |                    |           |                     |                         |          |            |             |           |         |           |
|                                                                                                                                                        |                    |                    |           |                     |                         |          |            |             |           |         |           |
| Criterion – II                                                                                                                                         |                    |                    |           |                     |                         |          |            |             |           |         |           |
| Criterion – II                                                                                                                                         |                    |                    |           |                     |                         |          |            |             |           |         |           |
|                                                                                                                                                        |                    |                    |           |                     |                         |          |            |             |           |         |           |
| 2. Teaching, Learn                                                                                                                                     | ing and            | d Eva              | aluatio   | on                  |                         |          |            |             |           |         |           |
| _                                                                                                                                                      | Total              |                    | Asst. Pro |                     | Asso                    | ciate Pi | rofessors  | Pro         | fessors   | Othe    | rs        |
| 2.1 Total No. of                                                                                                                                       | _                  | A                  |           |                     | Association Association | ciate Pi | rofessors  | Pro         | fessors   | Othe    | rs        |
| 2.1 Total No. of                                                                                                                                       | Total              | A                  | Asst. Pro |                     |                         | ciate Pi | rofessors  |             | fessors   |         | rs        |
| 2.1 Total No. of permanent faculty                                                                                                                     | Total 40           | 2                  | Asst. Pro | ofessors            |                         | ciate Pr | rofessors  |             | fessors   |         | rs        |
| 2.1 Total No. of permanent faculty                                                                                                                     | Total 40           | 2                  | Asst. Pro | ofessors            |                         | ciate Pi | rofessors  |             | fessors   |         | rs        |
| 2.1 Total No. of permanent faculty  2.2 No. of permanent faculty                                                                                       | Total 40 ulty with | 2                  | Asst. Pro | ofessors            | 11                      | Profe    |            |             |           |         | rs        |
| 2.1 Total No. of permanent faculty  2.2 No. of permanent faculty  2.3 No. of Faculty Position                                                          | Total 40 ulty with | Ph.D.  Asst. Profe | Asst. Pro | 7 Associ            | ate sors                | Profe    | ssors      | -<br>Others | S         | - Total |           |
| 2.1 Total No. of permanent faculty  2.2 No. of permanent faculty  2.3 No. of Faculty Position Recruited (R) and Vacant during the year                 | Total 40 ulty with | Ph.D.              | Asst. Pro | ofessors  7  Associ | 11 ate                  |          | ssors      | -           |           | -       | rs        |
| <ul><li>2.1 Total No. of permanent faculty</li><li>2.2 No. of permanent faculty</li><li>2.3 No. of Faculty Position Recruited (R) and Vacant</li></ul> | Total 40 ulty with | Ph.D.  Asst. Profe | Asst. Pro | 7 Associ            | ate sors                | Profe    | ssors V    | -<br>Others | S         | - Total |           |

4

Annual

2.5 Faculty participation in conferences and symposia:

| No. of Faculty   | International level | National level | State level |
|------------------|---------------------|----------------|-------------|
| Attended         | 8                   | 65             | 6           |
| Presented papers | 4                   | 29             | -           |
| Resource Persons | 1                   |                | 1           |

- 2.6 Innovative processes adopted by the institution in Teaching and Learning:
  - Student seminars in PowerPoint
  - Online correction of Student Projects
  - Online submission of PG assignments
- 2.7 Total No. of actual teaching days during this academic year

191

2.8 Examination/ Evaluation Reforms initiated by the Institution (for example: Open Book Examination, Bar Coding, Double Valuation, Photocopy, Online Multiple Choice Questions)

Photocopy of question paper is provided to each student for internal exams

2.9 No. of faculty members involved in curriculum restructuring/revision/syllabus development as member of Board of Study/Faculty/Curriculum Development workshop

| 1 |  |
|---|--|
|---|--|

2.10 Average percentage of attendance of students

93.86

2.11 Course/Programme wise distribution of pass percentage:

UG

| Title of the Programme | Total no. of students | Division      |       |       |       |        |
|------------------------|-----------------------|---------------|-------|-------|-------|--------|
| 1 Togrammi             | appeared              | Distinction % | Ι%    | II %  | III % | Pass % |
| History                | 58                    | 41.37         | 22.41 | 32.75 |       | 96.53  |
| Microbiology           | 34                    | 82.35         | 17.65 | -     | -     | 100    |
| Polymer                | 30                    | 60            | 36.66 | 3.44  | -     | 100    |
| Chemistry              |                       |               |       |       |       |        |

| BA Economics        | 52 | 50    | 38.46 | 5.76 | - | 94.22 |
|---------------------|----|-------|-------|------|---|-------|
| Biotechnology       | 35 | 71.42 | 22.85 | -    | - | 94.27 |
| Computer<br>Science | 35 | 88.57 | 11.43 | -    | - | 100   |
| Mathematics         | 40 | 75    | 17.5  | 2.5  | - | 95    |
| Botany              | 34 | 35    | 59    | -    | - | 94    |

#### PG

| Title of the Programme | Total no. of students | Division      |       |       |       |        |
|------------------------|-----------------------|---------------|-------|-------|-------|--------|
| Trogramme              | appeared              | Distinction % | I %   | II %  | III % | Pass % |
| History                | 17                    | 23.52         | 47.05 | 11.76 |       | 82.33  |
| Biotechnology          | 12                    | 75            | 25    | -     | -     | 100    |
| Microbiology           | 9                     | 78            | 22    | -     | -     | 100    |
| Maths                  | 19                    | 68.4          | 31.6  | -     | -     | 100    |
| Computer<br>Science    | 12                    | 83.33         | 8.33  | -     | -     | 91.66  |

#### 2.12 How does IQAC Contribute/Monitor/Evaluate the Teaching & Learning processes:

- IQAC suggests improvements in Teaching and Learning processes based on feedback from stake holders
- IQAC monitors teacher performance through Annual Performance Appraisal Report and Feedback on Teachers

#### 2.13 Initiatives undertaken towards faculty development

| Faculty / Staff Development Programmes     | Number of faculty<br>benefitted |
|--------------------------------------------|---------------------------------|
| Refresher courses                          | 4                               |
| UGC – Faculty Improvement Programme        | 3                               |
| HRD programmes                             | 1                               |
| Orientation programmes                     | 3                               |
| Faculty exchange programme                 |                                 |
| Staff training conducted by the university |                                 |

| Staff training conducted by other institutions | 1  |
|------------------------------------------------|----|
| Summer / Winter schools, Workshops, etc.       | 14 |
| Others                                         |    |

#### 2.14 Details of Administrative and Technical staff

| Category             | Number of<br>Permanent<br>Employees | Number of<br>Vacant<br>Positions | Number of permanent positions filled during the Year | Number of positions filled temporarily |
|----------------------|-------------------------------------|----------------------------------|------------------------------------------------------|----------------------------------------|
| Administrative Staff | 18+18*                              | -                                | -                                                    |                                        |
| Technical Staff      | 2+1*                                | -                                | -                                                    | -                                      |

<sup>\*</sup> In self-financing stream

#### Criterion - III

#### 3. Research, Consultancy and Extension

- 3.1 Initiatives of the IQAC in Sensitizing/Promoting Research Climate in the institution
  - Promotes research culture among students and teachers.
  - Research Committee monitors and encourages research activities
  - Department of Mathematics has been recognized as Research Centre and two of the faculty members have been recognized as research guides
  - Dr. Litty Mathew Irimpan got "Leading Scientists of the world 2012", an award by International Biographical Centre, UK.
  - Dr. Sr. Kochurani O.G was appointed as external examiner to conduct Ph.D. Public Viva Voce examination of Bharathiar University
  - Dr. Reji Raphael, Department of Botany was recognized as research guide by Bharathiar University
  - Sr. Jolly Varghese U, UGC librarian has been recognised as guide for MLIS program of IGNOU

#### 3.2 Details regarding major projects: NIL

|                     | Completed | Ongoing | Sanctioned | Submitted |
|---------------------|-----------|---------|------------|-----------|
| Number              |           |         |            |           |
| Outlay in Rs. Lakhs |           |         |            |           |

#### 3.3 Details regarding minor projects

|                     | Completed | Ongoing  | Sanctioned | Submitted  |
|---------------------|-----------|----------|------------|------------|
| Number              | 1         | 6        | 6          | 8          |
| Outlay in Rs. Lakhs | 0.5 Lakhs | 8.1Lakhs | 8.1Lakhs   | 14.72Lakhs |

#### 3.4 Details on research publications

|                          | International | National | Others |
|--------------------------|---------------|----------|--------|
| Peer Review Journals     | 17            | 11       |        |
| Non-Peer Review Journals |               |          |        |

| e-Journals                                                                                     |               |                       |                    |                      |         |
|------------------------------------------------------------------------------------------------|---------------|-----------------------|--------------------|----------------------|---------|
| Conference proceedings                                                                         | 4             | 29                    |                    |                      |         |
|                                                                                                |               |                       |                    | 1                    |         |
| 3.5 Details on Impact factor of publi                                                          | cations:      |                       |                    |                      |         |
| Range 1-2 Average                                                                              |               | h-index 41            | Nos. in SCOPU      | s [_                 |         |
| Range 1-2 Average                                                                              | 1.25          | n-index 41            | Nos. III SCOI O    | 5 5                  |         |
|                                                                                                |               |                       |                    |                      |         |
| 3.6 Research funds sanctioned and re                                                           | eceived from  | n various funding ag  | rencies industry a | nd other organi      | isation |
| 5.0 Research funds sanctioned and re                                                           | ccived iroin  | i various fullding ag | generes, maustry a | ind other organi     | Sation  |
| Nature of the Project                                                                          | Duration      | Name of the           | Total grant        | Received             |         |
|                                                                                                | Year          | funding Agency        | sanctioned         |                      |         |
| Major projects                                                                                 | _             |                       |                    |                      |         |
| Minor Projects                                                                                 | 2             | UGC                   | 8.11akhs           | 6.79lakhs            |         |
| Interdisciplinary Projects                                                                     |               |                       |                    |                      |         |
| Industry sponsored                                                                             |               |                       |                    |                      |         |
| Projects sponsored by the                                                                      |               |                       |                    |                      |         |
| University/ College Students research projects                                                 |               |                       |                    |                      |         |
| (other than compulsory by                                                                      |               |                       |                    |                      |         |
| the University)                                                                                |               |                       |                    |                      |         |
| Any other(Specify)                                                                             |               |                       |                    |                      |         |
| Total                                                                                          |               |                       |                    |                      |         |
| 3.7 No. of books published i) With ISBN No. 2 Chapters in Edited Books  ii) Without ISBN No. 1 |               |                       |                    |                      |         |
| 3.8 No. of University Departments re                                                           | eceiving fund | ds from: NA           |                    |                      |         |
| UGC-SA                                                                                         | AP T          | CAS                   | DST-FIST           |                      |         |
| DPE                                                                                            |               |                       | DBT Scheme         | /funds               |         |
| DFE                                                                                            |               |                       | DB1 Scheme         | Tunus                |         |
| 3.9 For colleges Autonom                                                                       | y             | CPE                   | DBT Star Sch       | neme                 |         |
| INSPIRE                                                                                        |               | CE                    | Any Other (s       | necify)              |         |
| TVOI IKE                                                                                       | <b>'</b>      |                       | 7 my Omer (5)      | Rs.15<br>000<br>KSCS |         |
|                                                                                                |               |                       |                    |                      |         |
|                                                                                                |               |                       |                    |                      |         |
|                                                                                                | 1             |                       |                    |                      |         |
| 3.10 Revenue generated through con                                                             | sultancy      | Rs.80,000             |                    |                      |         |

3.11 No. of conferences organized by the Institution

| Level      | International | National   | State | University | College |
|------------|---------------|------------|-------|------------|---------|
| Number     |               | 1          | 1     |            |         |
| Sponsoring |               |            |       |            |         |
| agencies   |               | Management | UGC   |            |         |

| 3.12 No. of faculty served                      | as experts, chairpersons or resource persons 15               |  |  |  |  |
|-------------------------------------------------|---------------------------------------------------------------|--|--|--|--|
| 3.13 No. of collaborations                      | International 1 National 4 Any other 6                        |  |  |  |  |
| 3.14 No. of linkages created during this year 4 |                                                               |  |  |  |  |
| 3.15 Total budget for resear                    | arch for current year in lakhs:                               |  |  |  |  |
| From Funding agency                             | Rs.6.79 lakhs From Management of University/College Rs.26,000 |  |  |  |  |
| Total                                           | Rs.7.05 lakhs                                                 |  |  |  |  |
|                                                 |                                                               |  |  |  |  |

3.16 No. of patents received this year: Nil

| Type of Patent |         | Number |
|----------------|---------|--------|
| National       | Applied |        |
| Inational      | Granted |        |
| International  | Applied |        |
| International  | Granted |        |
| Commercialised | Applied |        |
| Commerciansed  | Granted |        |

3.17 No. of research awards/ recognitions received by faculty and research fellows of the institute in the year

| ] | Γotal | International | National | State | University | Dist | College |
|---|-------|---------------|----------|-------|------------|------|---------|
| 3 | 3     | 1             | 2        |       |            |      |         |

| 3.18 No. of faculty from the Institution |
|------------------------------------------|
| who are Ph. D. Guides                    |
| and students registered under them       |

|   | 3 |  |
|---|---|--|
| _ |   |  |
|   | _ |  |

| 3.19 No. of Ph.D. awarded by faculty from the Ins                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | titution                            |                                   |   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-----------------------------------|---|
| 3.20 No. of Research scholars receiving the Fellow                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | wships (Newly enrolled +            | existing ones)                    |   |
| JRF SRF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Project Fellows                     | Any other                         |   |
| 3.21 No. of students Participated in NSS events:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | University level 40 National level  | State level 5 International level | ] |
| 3.22 No. of students participated in NCC events:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | University level  National level  3 | State level International level   |   |
| 3.23 No. of Awards won in NSS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                     |                                   |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | University level                    | State level                       | 1 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | National level                      | International level               |   |
| 3.24 No. of Awards won in NCC:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | University level                    | State level                       |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | National level 3                    | International level               |   |
| 3.25 No. of Extension activities organized  University forum College for the NCC Colle |                                     |                                   |   |
| NCC 1 NSS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 12 Ar                               | ny other                          |   |

3.26 Major Activities during the year in the sphere of extension activities and Institutional Social Responsibility

• St. Mary's Outreach Sponsorship Project

• Creche, Nursery and Tailoring unit for local community at Nadathara

• Pain and Palliative Care Project

• Free Medical Camp

• Anti-Drugs Day observed

• Prevention and Control of Monsoon diseases

Blood Donation Camp organized

• Silent procession through the city in protest against Delhi rape case

• Voters ID Camp organized

• Career Guidance Workshop

• 7 day Camp on Waste Management

• *Vatsalyam* –Serve the poor and needy

#### Criterion - IV

#### 4. Infrastructure and Learning Resources

#### 4.1 Details of increase in infrastructure facilities:

| Facilities                                                                  | Existing        | Newly created            | Source of<br>Fund | Total        |
|-----------------------------------------------------------------------------|-----------------|--------------------------|-------------------|--------------|
| Campus area                                                                 | 665.943<br>cent | 166 cents                | Management        | 831.943cents |
| Class rooms                                                                 | 34              | 4                        |                   | 38           |
| Laboratories                                                                | 12              | -                        |                   | 12           |
| Seminar Halls                                                               | 3               | -                        |                   | 3            |
| No. of important equipments purchased (≥ 1-0 lakh) during the current year. | -               | 85                       |                   | -            |
| Value of the equipment purchased during the year (Rs. in Lakhs)             | -               | 312121                   | UGC               | -            |
| Others                                                                      | -               | Examination<br>Halls (2) | Management        | -            |

#### 4.2 Computerization of administration and library

Softwares supporting the administrative activities

- Libsoft : Book keeping and management system in the Library
- Exam management software
- Accounting Software
- Fees Management System

#### 4.3 Library services:

|                  | Exis   | Existing |     | Newly added |        | tal   |
|------------------|--------|----------|-----|-------------|--------|-------|
|                  | No.    | Value    | No. | Value       | No.    | Value |
| Text Books       | 43618  |          | 508 | 257348      | 44126  |       |
| Reference Books  | 1803   |          | 31  | 68321       | 1834   |       |
| e-Books          | 107807 |          |     |             | 107807 |       |
| Journals         | 74     |          |     |             | 74     |       |
| e-Journals       | 6103   |          |     |             | 6103   |       |
| Digital Database | 01     |          |     |             | 01     |       |
| CD & Video       | 690    |          | 10  |             | 700    |       |
| Others (specify) |        |          |     |             |        |       |

#### 4.4 Technology upgradation (overall)

|          | Total<br>Computers | Computer<br>Labs | Internet | Browsi<br>ng<br>Centres | Computer<br>Centres | Office | Depart<br>-ments | Other<br>s |
|----------|--------------------|------------------|----------|-------------------------|---------------------|--------|------------------|------------|
| Existing | 158                | 102              | 8        | 25                      |                     | 10     | 13               |            |
| Added    | 50                 |                  |          |                         | 50                  |        |                  |            |
| Total    | 208                | 102              | 8        | 25                      | 50                  | 10     | 13               |            |

4.5 Computer, Internet access, training to teachers and students and any other programme for technology upgradation (Networking, e-Governance etc.)

ICT Enabled Lecture Classes
ICT Enabled Seminar Presentations
Online Assignment Submission

| 4.6 Amount spent on maintenance in lakhs:                                                                                                                                                                                                                                                                                                               |                 |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--|--|--|
| i) ICT                                                                                                                                                                                                                                                                                                                                                  | 0.66            |  |  |  |
| ii) Campus Infrastructure and facilities                                                                                                                                                                                                                                                                                                                | 47.82           |  |  |  |
| iii) Equipments                                                                                                                                                                                                                                                                                                                                         | 0.35            |  |  |  |
| iv) Others                                                                                                                                                                                                                                                                                                                                              | 3.24            |  |  |  |
| Total:                                                                                                                                                                                                                                                                                                                                                  | 52.12           |  |  |  |
| Criterion – V  5. Student Support and Progression                                                                                                                                                                                                                                                                                                       |                 |  |  |  |
| Contribution of IQAC in enhancing awarence     Organised Campus tour for                                                                                                                                                                                                                                                                                |                 |  |  |  |
| <ul> <li>Directed Class Tutors to provide awareness programme</li> <li>Provided awareness to parents through PTA Meeting</li> <li>Informed details of Student Support services through College Calendar</li> <li>Organised talks, seminars and presentations</li> <li>Maintained healthy relation with students through IQAC representatives</li> </ul> |                 |  |  |  |
| 5.2 Efforts made by the institution for tracking to                                                                                                                                                                                                                                                                                                     | the progression |  |  |  |
| <ul> <li>Alumnae feedback</li> <li>Personal interaction with a</li> <li>Alumnae gathering</li> <li>Employer feedback</li> </ul>                                                                                                                                                                                                                         | lumnae          |  |  |  |
| 5.3 (a) Total Number of students  UG PC 1042 148  (b) No. of students outside the state                                                                                                                                                                                                                                                                 | 5               |  |  |  |
| (c) No. of international students                                                                                                                                                                                                                                                                                                                       | Nil             |  |  |  |

|     | No | % |   |       | No   | %   |
|-----|----|---|---|-------|------|-----|
| Men |    |   | ` | Women | 1190 | 100 |

| Last Year |     |    |     |                          | This Year |         |     |        |         |                              |       |
|-----------|-----|----|-----|--------------------------|-----------|---------|-----|--------|---------|------------------------------|-------|
| General   | SC  | ST | OBC | Physically<br>Challenged | Total     | General | SC  | S<br>T | OB<br>C | Physically<br>Challenge<br>d | Total |
| 608       | 127 | 8  | 376 | 2                        | 1121      | 663     | 150 | 8      | 369     | 2                            | 1190  |

Demand ratio 1:17.51 Dropout % 1.76

5.4 Details of student support mechanism for coaching for competitive examinations (If any)

The Career Guidance and Placement Cell and Departments of the College have organised Coaching classes and Orientation programmes like PSC Coaching, NET Coaching, HACCP programme to prepare students for various competitive exams

No. of students beneficiaries 726

5.5 No. of students qualified in these examinations

NET
8
SET/SLET
2
GATE
1
CAT

IAS/IPS etc.
State PSC
UPSC
Others
6

5.6 Details of student counselling and career guidance

Career Guidance and Placement Cell exists in the college and provides information, training and orientation to the students.

Career Counselling is provided to the students by staff

No. of students benefitted

148

#### 5.7 Details of campus placement

|                                       | Off Campus                         |                              |                           |
|---------------------------------------|------------------------------------|------------------------------|---------------------------|
| Number of<br>Organizations<br>Visited | Number of Students<br>Participated | Number of<br>Students Placed | Number of Students Placed |
| 4                                     | 134                                | 36                           | 8                         |

| _  | _ | T       |       |       | • . •     | . •  |            |
|----|---|---------|-------|-------|-----------|------|------------|
| 5. | 8 | Details | of ge | ender | sensitiza | tıon | programmes |

- Debate on Perfect Age of marriage
- Quiz Programme on Women in National movement
- Talk on Sthreepaksha Niyamangal by Adv. Smitha Bharathan
- Silent procession in town in solidarity with girl who died as a result of Delhi gang rape
- Development of Women Entrepreneurship-Exhibition cum sale of Handicrafts
- Short term course on Handicraft making
- College magazine dedicated to marginalized women released

#### 5.9 Students Activities

5.9.1 No. of students participated in Sports, Games and other events

| State/ University level   | 100      | National level  | 24 | International level | 1 |
|---------------------------|----------|-----------------|----|---------------------|---|
| No. of students participa | ted in o | cultural events |    |                     |   |
| State/ University level   | 2        | National level  |    | International level |   |

| 5.9.2 No. of medal                                                     | s /awards won by students in Sports, Games an                                                                                        | d other events      |               |
|------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------|
| Sports: State/ Univers                                                 | sity level 54 National level 4                                                                                                       | International level | 0             |
| Cultural: State/ Unive                                                 | rsity level National level                                                                                                           | International level |               |
|                                                                        |                                                                                                                                      |                     |               |
| 5.10 Scholarships and Financial Support                                |                                                                                                                                      | Number of students  | Amount in Rs. |
|                                                                        | Financial support from institution                                                                                                   | 231                 | 130855        |
|                                                                        | Financial support from government                                                                                                    | 545                 | 2364970       |
|                                                                        | Financial support from other sources                                                                                                 | 12                  | 24000         |
|                                                                        | Number of students who received International/ National recognitions                                                                 | 5                   |               |
| 5.11 Student organised Fairs : State/ Univer Exhibition: State/ Univer | sity level 2 National level                                                                                                          | International level |               |
| 5.12 No. of social initia                                              | tives undertaken by the students 5                                                                                                   |                     |               |
| 5.13 Major grievances of  > > >                                        | students (if any) redressed: Lack of Ventilated Classrooms Shortage of Seminar and Examination Halls Lack of variety food in canteen |                     |               |

#### Criterion - VI

#### 6. Governance, Leadership and Management

#### 6.1 State the Vision and Mission of the institution

#### Vision

Our Vision is the holistic development of young women through academic excellence, intellectual, moral and spiritual growth to equip them for the service of society and mould them as responsible citizens.

#### Mission

We envisage to groom young women as agents of love, justice and peace through love of God, pursuit of knowledge, moral integrity and social responsibility. We dedicate ourselves to inculcate in young Marians deep-rooted commitment to society and build a society which promotes faith, religious harmony and national integration

#### 6.2 Does the Institution has a management Information System

#### Yes.

Management information system (MIS) is used for the collection and integration of all the academic and administrative aspects . This principle is used in governing work related to admission, fee collection, examination, preparation of salary bills , financial transactions etc.. The college has internet and intranet facility with a centralised server which facilitates easy collection of data and information. The relevant Information regarding the College is put up on the website

6.3 Quality improvement strategies adopted by the institution for each of the following:

#### 6.3.1 Curriculum Development

The College is an affiliated College under University of Calicut. There is limited flexibility regarding the development of UG and PG programmes. The programmes are based on Choice Based Credit Semester system introduced in 2009-10. However suggestions and issues regarding the curriculum are informed to the Board of Studies for necessary action. The Departments have also initiated various innovative programmes to enrich the curriculum.

#### 6.3.2 Teaching and Learning

The College has adopted several measures to upgrade the quality of the teaching learning process:

- > Promotion of I C T enabled teaching learning
- Remedial courses
- > Peer teaching
- > Student Projects
- ➤ Bridge Courses/Enrichment Courses
- > Assignments and Seminars
- Debates and Discussions

#### 6.3.3 Examination and Evaluation

- > Entry level tests in select departments
- Two internal examinations are conducted during each semester
- Continuous evaluation through periodic class tests, seminars and assignments
- ➤ Parents are informed of the performance of the students through progress reports

#### 6.3.4 Research and Development

- Research Committee and Research Forum inculcate research attitude among the faculty and students
- Faculty undertake research projects
- Faculty participate and present papers in Workshops, Seminars, Symposia and Conferences
- > Faculty publish papers in National and International journals

#### 6.3.5 Library, ICT and physical infrastructure / instrumentation

- Initiatives taken for setting up Computer lab with internet access as part of Mathematics Research Centre
- Books and reference materials added
- Setting up of 2 Examination Halls

#### 6.3.6 Human Resource Management

Recruitment of the staff is done when vacancies arise. The appointment of the staff is purely on merit; in accordance with the norms stipulated by the university and the govt. Guest Faculties are appointed by the management for the self-financing programmes. Quality of the faculty is ensured by the authorities.

#### 6.3.7 Faculty and Staff recruitment

The management is vested with the authority to recruit staff in strict adherence to the norms stipulated by the university and the govt. The vacancies that arise in the general merit quota as well as community merit quota are advertised sufficiently in advance separately in leading dailies .The college being an aided one , plans and recruits staff as per the Kerala Government Service norms .

• In 2012-13 five permanent teaching faculty members were appointed

#### 6.3.8 Industry Interaction / Collaboration

- The College promotes industry interactions by encouraging students to take up projects in industries.
- A Herbal garden was set up in the campus with the assistance of Oushadhi

#### 6.3.9 Admission of Students

The admission of to all programmes is subject to the rules and regulations laid by the university, government and management.

#### 6.4 Welfare schemes for

| Teaching | ESI                                              |
|----------|--------------------------------------------------|
| Non-     | ESI, Financial support to deserving, Children's  |
| teaching | Education Fund                                   |
| Students | Financial support to deserving, Free Books, Free |
|          | Uniforms, Free Food                              |

| 5.5 Total corpus fund  | generated Rs 20                                                                                                                               | 0000                                                                   |                 |                               |
|------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|-----------------|-------------------------------|
| 5.6 Whether annual fir | nancial audit has been                                                                                                                        | done Yes ,                                                             | y No            |                               |
| 6.7 Whether Academic   | e and Administrative                                                                                                                          | Audit (AAA) has                                                        | been done?      |                               |
| Audit Typ              | be Ex                                                                                                                                         | ternal                                                                 | Int             | ernal                         |
|                        | Yes/No                                                                                                                                        | Agency                                                                 | Yes/No          | Authority                     |
| Academic               | yes                                                                                                                                           | -                                                                      | yes             | IQAC                          |
| Administrativ          | re yes                                                                                                                                        | DD Office<br>AG Office                                                 | yes             | Private Chartered Accountants |
| .9 What efforts are m  | ade by the University                                                                                                                         | / Autonomous Co                                                        | ollege for Exam | nination Reforms?             |
| 10 What efforts are r  | made by the Universit                                                                                                                         | ty to promote auto                                                     | nomy in the af  | filiated/constituent colleg   |
| NA                     |                                                                                                                                               |                                                                        |                 |                               |
| .11 Activities and sup | pport from the Alumn                                                                                                                          | i Association                                                          |                 |                               |
| •                      | Conducted a free m<br>medicines<br>Conducted a cooke<br>Contributed Rs.28,0<br>Short films of socia<br>Organised GEM of S<br>and PG Programme | ry show<br>200 to the college<br>I importance wer<br>St Mary's Contest | for the purcha  | ise of LCD.                   |

Set up a corpus fund of Rs.20000 for prizes

#### 6.12 Activities and support from the Parent – Teacher Association

- Organised classes for mothers on the topics' Effective Parenting For Adolescents', and 'Role of Parents and Teachers in Moulding Youth'.
- Short documentary films on the topics Mobile phones- Uses and Misuses, Road
   Safety, Waste Management and Human Values were screened for students
- An amount of Rs 4,60,000/- was given from the PTA fund towards the renovation work of the college

#### 6.13 Development programmes for support staff

The support staff is encouraged to attend various programmes for their development. The administrative staff has organised a UGC Sponsored State Level Seminar on Tools and Techniques of E- Governance for Ensuring Efficient Administration'. They have attended talks, seminars and workshops within and outside the campus for enhancing their abilities. Four of the staff members have attended seminars organised by The Kerala State Higher Education Council.

#### 6.14 Initiatives taken by the institution to make the campus eco-friendly

- Students prepared pots and planted about 150 valuable medicinal plants
- An exhibition ZEDONK 2012 on Waste Management organized by Science
- A Herbal garden was set up in the campus with assistance of Oushadhi
- Nature club started Winter Vegetable Seedling Production on 21-08-2012 and the seedlings were distributed on 20-12-2012

#### Criterion - VII

#### 7. Innovations and Best Practices

7.1 Innovations introduced during this academic year which have created a positive impact on the functioning of the institution. Give details.

UGC Add on Course in Communicative English introduced

Introduction of Short term course in Handicraft making

Innovative Competitions introduced- Best Journalist, Gifted hand, Best cook, Best Photographer, Best Reader, Best in Flower Arrangement, Best Web Designer

A well maintained Herbal Garden consisting of 300 medicinal plants with the assistance from Oushadi and an Orchid garden set up

Winter vegetables seedling production and distribution to students and staff of the college

Certificate Courses introduced- 'Good Laboratory Practices', Adobe Page Maker, Yoga, Hand Embroidery

Yoga training for Health Club members.

Motivational Classes for sports students

Competitions evoking green thoughts.—Poo parikkan Porano conducted

Individual Career Counselling introduced

Skill Development Cell and Consultancy Cell constituted

<sup>7.2</sup> Provide the Action Taken Report (ATR) based on the plan of action decided upon at the beginning of the year

| Sl.no | Department | Action Taken                                                                                                                                  | Date       |
|-------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------|------------|
| 1     | History    | Silent procession and Oath taking to maintain peace and unity in connection with Hiroshima day                                                | 09/08/2012 |
|       |            | Quiz on Kerala tourism                                                                                                                        | 18/09/2012 |
|       |            | International Academic Extension Program with<br>Davidson College, North Carolina USA and<br>Madras Christian College                         | 15/10/2012 |
|       |            | Association Inauguration by Prof. T.R<br>Venugopalan, Retd. Prof, Govt. College,<br>Pattambi                                                  | 15.11.2012 |
|       |            | Pravasi Dhinacharanam                                                                                                                         | 09/01/2013 |
|       |            | A Book Sale and C.D presentation on the life of Swami Vivekananda in connection with 150 <sup>th</sup> birth anniversary of Swami Vivekananda | 14.01.2013 |
| 2     | Economics  | Association Inauguration and Seminar on Euro<br>Crisis and Market Failures by Dr. Susmita Raj,<br>Tutor, Kings College, Oxford                | 31/07/2012 |
|       |            | Inauguration of MA Applied Economics and Orientation by Prof Mani K P, Head of the Dept. Of Economics, Calicut University                     | 13/08/2012 |
|       |            | Exhibition Nammude Keralam                                                                                                                    | 17/08/2012 |
|       |            | Talk on Career Opportunities in Insurance<br>Sector by Sri.Georgy Oomen, Principal, LIC<br>Divisional Training Center                         | 16/01/2013 |
|       |            | Inter Departmental Elocution Competition                                                                                                      | 21/02/2013 |
|       |            | Exhibition cum Sale of Handicrafts                                                                                                            | 15/03/2013 |
|       |            | Gifted Hand Competition                                                                                                                       |            |
|       |            |                                                                                                                                               |            |

| 3 | Mathematics                                                                                                                                     | A Talk on LaTeX by Sri. Pravas K, Asst. Prof, Govt. Polytechnic, Poorapuzha                                                                                |            |
|---|-------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
|   |                                                                                                                                                 | Association Inauguration and a talk on Graph<br>Theory by Dr. A Vijayakumar, Professor,<br>CUSAT                                                           | 19/09/2012 |
|   |                                                                                                                                                 | Ramanujan Day- Talk on contributions of<br>Ramanujan by Dr. R.S Shivaramakrishnan<br>Retd.HOD, Dept. of Maths, Calicut University                          | 19/12/2012 |
| 4 | Botany  Association Inauguration and a talk on Bio Energy Plantations by Dr. Jose T. Puthoor, Asst Prof, Dept. of Botany, University of Calicut |                                                                                                                                                            | 12/07/2012 |
|   |                                                                                                                                                 | A well maintained Herbal Garden consisting of 300 medicinal plants with the assistance from Oushadi and an Orchid garden set up                            |            |
|   |                                                                                                                                                 | Winter vegetables seedling production and distribution to students and staff of the college                                                                |            |
| 5 | Chemistry                                                                                                                                       | Association Inauguration and a talk on<br>Pericyclic Reactions' by Dr. Joby Thomas,<br>Assosiate Prof., Dept of Chemistry, St. Thomas<br>College, Thrissur | 6/07/2012  |
|   |                                                                                                                                                 | National Science Day Theme- Genetically Modified Crops And Food Security Issues And Prospects Started certificate course in 'Good Laboratory Practices'    | Feb-2013   |
| 6 | Biotechnology                                                                                                                                   | Association Inauguration and a talk on "Production of Secondary Metabolites" by Dr. Jose Padikkala, Scientist, Amala Cancer Research Centre                | 30/7/2012  |
|   |                                                                                                                                                 | Blood Donation Camp organized                                                                                                                              | 24/09/2012 |
| 7 | Microbiology                                                                                                                                    | Association Inauguration by Dr. Denoj<br>Sebastian, Associate Prof., University of Calicut                                                                 | 06/07/2012 |
|   |                                                                                                                                                 | Conducted Certificate course in 'Mushroom Cultivation Techniques'                                                                                          |            |

|   |                     | 3-day Training Programme on "Hazard Analysis and Critical Control Point (HACCP) Concepts" by Dr. N. Anandavally, UN-FAO Consultant in HACCP  Journal Club conducts Journal seminars fortnightly | 20,22/09/<br>2012 |
|---|---------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| 8 | Computer<br>Science | Inter Departmental Paper presentation on Artificial Intelligence  Association Inauguration and Seminar on Modern Professionalism by Prof. Indhuchoodan, HOD, Computer Science Dept,             | 21/08/2012        |
|   |                     | Vidhya College of Engineering And Technology Hardware Exhibition – Metalligence 2013                                                                                                            | 11/01/2013        |
|   |                     | Invited Talk –Soft Computing for Intelligent<br>Systems and Image Processing Using MATLAB<br>by Dr.Lageesh V. L, HOD, Dept., Of Computer<br>Science Calicut University                          | 28/01/2013        |
|   |                     | I T Training for mentally challenged students of B R C Ollur                                                                                                                                    | 1.2.2013          |
|   |                     | Convocation of Certificate Course SAMVAD 2012                                                                                                                                                   | 7/3/2013          |
| 9 | English             | Initiated UGC Add on- Communicative English                                                                                                                                                     |                   |
|   |                     | Inauguration of BA English and Orientation by Prof Mani K P, Head of the Dept. of Economics, Calicut University  Manuscript Magazine Competition                                                | 13/08/2012        |
|   |                     | Best Journalist Competition                                                                                                                                                                     |                   |
|   |                     | A Talk on Good Parenting for Parents                                                                                                                                                            | 16/10/2012        |
|   |                     | Christmas Message Competition                                                                                                                                                                   | 21/12/2012        |
|   |                     | Departmental Certificate Course in Adobe<br>PageMaker                                                                                                                                           |                   |
|   |                     | Cookery Competition.                                                                                                                                                                            | 28/01/2013        |
|   |                     | Association inauguration by Fr. Martin<br>Kolambrath, Asst. Prof, Dept. of English, St.<br>Thomas College, Thrissur                                                                             | 13/02/2013        |

| 10 | Commerce              | Introduction of B.Com                                                                                            | 13/08/2012  |
|----|-----------------------|------------------------------------------------------------------------------------------------------------------|-------------|
|    |                       | Seminar on General Awareness on Basic<br>Accounting by Prof. C P Davis Rtd. HOD, St.<br>Thomas College, Thrissur | 10/09/2012  |
|    |                       | Talk on Good Parenting by Dr. C R Sivadasan, Retd.Scientist, Spices Board                                        | 22/11/2012. |
|    |                       | Certificate Course in Yoga                                                                                       | 2/01/2013   |
| 11 | Physical<br>Education | Sports Day                                                                                                       | 05/03/2013  |
| 12 | Language              | Celebrated Vayanadinam                                                                                           | 17/06/2012  |
|    |                       | Celebrated Kerala Piravi Day                                                                                     | 01/11/2012  |
| 13 | Psychology            | Introduction of MSc. Psychology                                                                                  | 8/10/2012   |

7.3 Give two Best Practices of the institution (please see the format in the NAAC Self-study Manuals)

- Life Guidance Course
- St. Mary's Outreach Sponsorship Project

<sup>\*</sup>Provide the details in annexure (annexure need to be numbered as i, ii, iii)

| Aware<br>Vermi  | er vegetables seedling production and distribution to students and staff of the eness Class on Ecofriendly food habits. |
|-----------------|-------------------------------------------------------------------------------------------------------------------------|
| Vermi           |                                                                                                                         |
|                 | Composting                                                                                                              |
| 7 1             |                                                                                                                         |
| Jondi           | acted Awareness Programme on Monsoon diseases and its Prevention                                                        |
| Organ           | ized Competitions evoking green thoughts.                                                                               |
|                 | Presentations on Environmental Hazards and Measures to Conserve onment put up on Notice board                           |
| Vation          | nal Science Day Celebration                                                                                             |
| Themo<br>Prospo | e of Science Day- Genetically Modified Crops and Food Security- Issues a                                                |
| Makir           | ng and distribution of Paper bags                                                                                       |

## 7.6 Any other relevant information the institution wishes to add. (for example SWOT Analysis)

| Strength                                                                                                                                                                                                                                                                                | Weakness                                                                                        | Opportunity                                                                                                                     | Challenges                                                                                                                 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| Rich Heritage  Good Academic Ambience  Adequate Infrastructure  Effective Leadership by Principal and Management  Community Extension Programmes  Dedicated Faculty  PTA and Alumnae support  Effective coordination between staff and students  Add-on Courses and Certificate Courses | Lack of permanent Teaching and Non- teaching staff in self- financing courses  Space constraint | Strategic location in the heart of Thrissur City  Research and Career Oriented Programmes  Social acceptance of the institution | Self-financing Courses  Preference of students for professional courses  Social convention of early marriage of girl child |

## 8. Plans of institution for next year

- Introduction of more number of UG and PG programmes, Add on and Certificate Courses
- Academic and Community Extension Programmes
- Gender Sensitization programmes
- Environment Conservation Programmes
  - S P P Project (KSCSTE)- "Know plants, Grow plants" Distribution of 25 medicinal plants to 25 different schools of Thrissur
- MOUs, Collaborations and Linkages
- Seminars and Workshops
- Exhibitions
- Literary blog
- Student Entrepreneurship Programmes
- Day Celebrations
- Socio Economic Surveys
- Skill Enhancement Programmes

| NameDr. Josephine Joseph           | NameSr. Dr. Jacintha C.C_          |
|------------------------------------|------------------------------------|
| Signature of the Coordinator, IQAC | Signature of the Chairperson, IQAC |
|                                    | ***                                |

## ANNEXURE I

## **ACADEMIC CALENDAR 2012-13**

# **JUNE 2012** DATE ACTIVITY Reopening Day 1 Self Esteem Orientation class by Sr. Dalmatia Orientation class by Fr. Biju Panengadan to all teaching staff 2 Retreat for Catholic staff and Value Education session for non-Catholic staff Environment Day Celebrated 5 Talk on LaTeX for MSc students 6 Essay competition for college and school students by Bhoomithrasena Club 8 3<sup>rd</sup> SEM classes begin 11 Common talk for 2<sup>nd</sup> DC by Mr.Biju Francis 20 Vayanadinacharanam

|    | Orientation program for 3 <sup>rd</sup> SEM students On "English-un tie your knot" |
|----|------------------------------------------------------------------------------------|
| 26 | LAHARI VIRUDHA Seminar for NSS Students                                            |
|    | Anti-Drug Day                                                                      |
|    | A talk on Harmful Effects of Drug Consumption by Dr. C.R. Sivadasan                |
|    | MSc Model Practical Examination begins                                             |
| 28 | 1 <sup>st</sup> DC classes start, Orientation class for parents and students       |
| 29 | Orientation program for 1 <sup>st</sup> Sem degree students by Sr. Grace Thomas    |
|    | JULY 2012                                                                          |
| 1  | Orientation classes for 1 <sup>st</sup> DC students                                |
| 2  | Council Meeting                                                                    |
|    | Seminar on 'Positive Life Management' for 1st D.C by Sri.Roy Chacko                |
| 5  | Talk on Time Management for first Sem students By DR. C.R. Sivdasan                |
| 6  | Association Inauguration of Department of Chemistry                                |
|    | Microbiology Association Inauguration                                              |

| Fresher's Day Program  General Staff Meeting  Discussion on Add-on Course for First Years  2 <sup>nd</sup> year B.Sc. Microbiology students' Industrial visit  10 MS-Office, Multimedia courses commence  PSC Coaching for III SEM students  Visit to Oushadhi by 1 <sup>nt</sup> SEM Botany Students  Visit to Oushadhi by 1 <sup>nt</sup> SEM Botany Students  Poster making competition in connection with Blood Donation Awareness Campaign at DMO, Thrissur  11 Hardware Awareness class for I <sup>nt</sup> BCA, Students  Mathematics class for Competitive Exams  12 Botany Association inauguration and talk on Bioenergy Plantation by Dr. Jos T. Puthur  13 "Prevention of Monsoon Diseases through Homeo medicines" by a team of Homeo Doctors  15 Motivational talk for sports students by Dr. C.R Sivadasan |    | Talk on "Stress management" to fifth Semester students by Sri. Roy Chacko             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|---------------------------------------------------------------------------------------|
| Fresher's Day Program  General Staff Meeting  Discussion on Add-on Course for First Years  2 <sup>nd</sup> year B.Sc. Microbiology students' Industrial visit  10 MS-Office, Multimedia courses commence  PSC Coaching for III SEM students  Visit to Oushadhi by 1 <sup>nd</sup> SEM Botany Students  Poster making competition in connection with Blood Donation Awareness Campaign at DMO, Thrissur  11 Hardware Awareness class for 1 <sup>nd</sup> BCA, Students  Mathematics class for Competitive Exams  12 Botany Association inauguration and talk on Bioenergy Plantation by Dr. Jos T. Puthur  13 "Prevention of Monsoon Diseases through Homeo medicines" by a team of Homeo Doctors                                                                                                                          |    |                                                                                       |
| Discussion on Add-on Course for First Years  2nd year B.Sc. Microbiology students' Industrial visit  10 MS-Office, Multimedia courses commence  PSC Coaching for III SEM students  Visit to Oushadhi by 1nd SEM Botany Students  Poster making competition in connection with Blood Donation Awareness Campaign at DMO, Thrissur  11 Hardware Awareness class for 1nd BCA, Students  Mathematics class for Competitive Exams  12 Botany Association inauguration and talk on Bioenergy Plantation by Dr. Jos T. Puthur  13 "Prevention of Monsoon Diseases through Homeo medicines" by a team of Homeo Doctors                                                                                                                                                                                                            | 7  | Council Meeting                                                                       |
| Discussion on Add-on Course for First Years  2nd year B.Sc. Microbiology students' Industrial visit  10 MS-Office, Multimedia courses commence  PSC Coaching for III SEM students  Visit to Oushadhi by 1st SEM Botany Students  Poster making competition in connection with Blood Donation Awareness Campaign at DMO, Thrissur  11 Hardware Awareness class for 1st BCA, Students  Mathematics class for Competitive Exams  12 Botany Association inauguration and talk on Bioenergy Plantation by Dr. Jos T. Puthur  13 "Prevention of Monsoon Diseases through Homeo medicines" by a team of Homeo Doctors                                                                                                                                                                                                            |    | Fresher's Day Program                                                                 |
| 2nd year B.Sc. Microbiology students' Industrial visit  MS-Office, Multimedia courses commence  PSC Coaching for III SEM students  Visit to Oushadhi by 1st SEM Botany Students  Poster making competition in connection with Blood Donation Awareness Campaign at DMO, Thrissur  Hardware Awareness class for 1st BCA, Students  Mathematics class for Competitive Exams  Botany Association inauguration and talk on Bioenergy Plantation by Dr. Jos T. Puthur  "Prevention of Monsoon Diseases through Homeo medicines" by a team of Homeo Doctors                                                                                                                                                                                                                                                                     |    | General Staff Meeting                                                                 |
| 10 MS-Office, Multimedia courses commence  PSC Coaching for III SEM students  Visit to Oushadhi by 1st SEM Botany Students  Poster making competition in connection with Blood Donation Awareness Campaign at DMO, Thrissur  11 Hardware Awareness class for 1st BCA, Students  Mathematics class for Competitive Exams  12 Botany Association inauguration and talk on Bioenergy Plantation by Dr. Jos T. Puthur  13 "Prevention of Monsoon Diseases through Homeo medicines" by a team of Homeo Doctors                                                                                                                                                                                                                                                                                                                 |    | Discussion on Add-on Course for First Years                                           |
| PSC Coaching for III SEM students  Visit to Oushadhi by 1st SEM Botany Students  Poster making competition in connection with Blood Donation Awareness Campaign at DMO, Thrissur  Hardware Awareness class for 1st BCA, Students  Mathematics class for Competitive Exams  Botany Association inauguration and talk on Bioenergy Plantation by Dr. Jos T. Puthur  "Prevention of Monsoon Diseases through Homeo medicines" by a team of Homeo Doctors                                                                                                                                                                                                                                                                                                                                                                     |    | 2 <sup>nd</sup> year B.Sc. Microbiology students' Industrial visit                    |
| Visit to Oushadhi by 1 <sup>st</sup> SEM Botany Students  Poster making competition in connection with Blood Donation Awareness Campaign at DMO, Thrissur  Hardware Awareness class for 1 <sup>st</sup> BCA, Students  Mathematics class for Competitive Exams  Botany Association inauguration and talk on Bioenergy Plantation by Dr. Jos T. Puthur  "Prevention of Monsoon Diseases through Homeo medicines" by a team of Homeo Doctors                                                                                                                                                                                                                                                                                                                                                                                | 10 | MS-Office, Multimedia courses commence                                                |
| Visit to Oushadhi by 1 <sup>st</sup> SEM Botany Students  Poster making competition in connection with Blood Donation Awareness Campaign at DMO, Thrissur  Hardware Awareness class for 1 <sup>st</sup> BCA, Students  Mathematics class for Competitive Exams  Botany Association inauguration and talk on Bioenergy Plantation by Dr. Jos T. Puthur  "Prevention of Monsoon Diseases through Homeo medicines" by a team of Homeo Doctors                                                                                                                                                                                                                                                                                                                                                                                |    |                                                                                       |
| Poster making competition in connection with Blood Donation Awareness Campaign at DMO, Thrissur  Hardware Awareness class for 1st BCA, Students  Mathematics class for Competitive Exams  Botany Association inauguration and talk on Bioenergy Plantation by Dr. Jos T. Puthur  "Prevention of Monsoon Diseases through Homeo medicines" by a team of Homeo Doctors                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    | PSC Coaching for III SEM students                                                     |
| DMO, Thrissur  Hardware Awareness class for 1 <sup>st</sup> BCA, Students  Mathematics class for Competitive Exams  Botany Association inauguration and talk on Bioenergy Plantation by Dr. Jos T. Puthur  "Prevention of Monsoon Diseases through Homeo medicines" by a team of Homeo Doctors                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |    | Visit to Oushadhi by 1 <sup>st</sup> SEM Botany Students                              |
| Mathematics class for Competitive Exams  12 Botany Association inauguration and talk on Bioenergy Plantation by Dr. Jos T. Puthur  13 "Prevention of Monsoon Diseases through Homeo medicines" by a team of Homeo Doctors                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    |                                                                                       |
| Botany Association inauguration and talk on Bioenergy Plantation by Dr. Jos T. Puthur  "Prevention of Monsoon Diseases through Homeo medicines" by a team of Homeo Doctors                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 11 | Hardware Awareness class for 1st BCA, Students                                        |
| "Prevention of Monsoon Diseases through Homeo medicines" by a team of Homeo Doctors                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |    | Mathematics class for Competitive Exams                                               |
| Doctors                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 12 | Botany Association inauguration and talk on Bioenergy Plantation by Dr. Jos T. Puthur |
| 15 Motivational talk for sports students by Dr. C.R Sivadasan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 13 |                                                                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 15 | Motivational talk for sports students by Dr. C.R Sivadasan                            |

| 22    | Talk on, "Career Potentials and Prospects in Indian Scenario "by Career Guidance Cell                                                                             |
|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 23    | IT Quiz Preliminaries                                                                                                                                             |
| 24    | IT Quiz finals                                                                                                                                                    |
| 26    | Talk on Spiritual Orientation for Positive Life Management by Roy Chacko for 2 <sup>nd</sup> and 3 <sup>rd</sup> DC non-Catholic students                         |
| 26-29 | Retreat for 2 <sup>nd</sup> and 3 <sup>rd</sup> Semester Catholic students and Value Education session for non-Catholic students                                  |
| 30    | Association inauguration of Dept. of Biotechnology                                                                                                                |
| 31    | 1 <sup>st</sup> Internal Exam starts  Inauguration of Economics Association and Planning Forum by Dr. Susmitha Raj and Seminar on Euro Crisis and Market failures |
|       | AUGUST 2012                                                                                                                                                       |
| 1     | 1 <sup>st</sup> internal exam begins for 3 <sup>rd</sup> DC students  Council Meeting  Send off for 4 <sup>th</sup> SEM. PG students                              |
| 1-7   | First internal exam for fifth SEM BSc students                                                                                                                    |
| 2     | HOLYMASS and Confession                                                                                                                                           |
| 3     | IQAC Meeting                                                                                                                                                      |

| 4  | Reception to National Award winner Alumnae, Smt. Leela Varghese                                                             |
|----|-----------------------------------------------------------------------------------------------------------------------------|
| 6  | 1st Internal Exams for 3 <sup>rd</sup> SEM students                                                                         |
| 7  | Industrial visit of BCA students to UST Global Kakkanad                                                                     |
|    | First Internal exam for 5 <sup>th</sup> SEM students                                                                        |
| 9  | Silent procession in connection with Hiroshima- Nagasaki day                                                                |
|    | Zoology model practical examination                                                                                         |
| 13 | Interdepartmental quiz competition on Nature and Environment by                                                             |
|    | Bhoomithrasena Club                                                                                                         |
|    | Inauguration of the new U.G course in English and P.G in Applied Economics by Dr. K P Mani, Professor of Calicut University |
| 14 | Industrial visit of BCA students to UST Global Kakkanad                                                                     |
|    | 65 <sup>th</sup> Independence Day Celebration-C D presentation on Indian National Movement and Wagh Border                  |
| 15 | 66 <sup>th</sup> Independence Day Celebrations                                                                              |
| 16 | Demonstration class on Vegetable Carving                                                                                    |
| 17 | Intercollegiate quiz competition on Nature and Environment                                                                  |
|    | Exhibition Nammude Keralam                                                                                                  |
|    | 1 <sup>st</sup> Internal exam- 1 <sup>st</sup> DC Students                                                                  |

| 21 | Association Inauguration of Dept. of Computer Science               |
|----|---------------------------------------------------------------------|
|    | Winter vegetable seedling production-work starts in Dept. of Botany |
|    | First Internal assessment exam –1 <sup>st</sup> SEM BA              |
| 22 | Onam Celebration                                                    |
|    | College Feast                                                       |
|    | Inauguration of the Diamond Jubilee Of Our Grotto                   |
| 24 | College closes for Onam Holidays                                    |
|    | Onam celebration for teachers                                       |
|    | Inauguration of 7day N.S.S Camp                                     |
|    | Gen.Staff Meeting                                                   |
|    | N.C.C, A.T.C camp at UC college Aluva                               |
|    | SEPTEMBER 2012                                                      |
| 4  | College Reopens after Onam Holidays                                 |
| 5  | Teachers Day Celebration                                            |

| 7     | Holy Mass                                                                                         |
|-------|---------------------------------------------------------------------------------------------------|
| 10-12 | Nature Camp at AINH Kodaikkanal for 3 <sup>rd</sup> DC                                            |
| 10-14 | 1 <sup>st</sup> internal exam for 1 <sup>st</sup> SEM BSc students                                |
| 10-15 | Study tour of 3 <sup>rd</sup> DC Botany to Kodaikkanal, Mysore and Ooty                           |
| 11    | Career Guidance meeting                                                                           |
|       | Staff Meeting                                                                                     |
|       | Calicut University Swimming Championship starts                                                   |
| 12    | HOD Meeting                                                                                       |
| 14    | IQAC Meeting                                                                                      |
|       | "ZEDONK - 2012"- Exhibition on Waste Management                                                   |
| 15-24 | Aadhar enrolment                                                                                  |
| 17    | Interdepartmental Poster Presentation Competition on Save Ozone: Ozone Friendly Planet Our Target |
| 18    | Interdepartmental Quiz Competition on Kerala Tourism by Tourism club                              |
| 17    | Interdepartmental Poster Presentation Competition on Save Ozone: Ozone Friendly Planet Our Target |

| 19    | Association Inauguration of Dept. of Mathematics                                                                                                                 |
|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 20-22 | 3-Day Training Program on "Hazard Analysis and Critical Control Point(HACCP)  Concepts" by Dr. N. Anandavally, UN-FAO Consultant in HACCP for UG and PG students |
| 24    | Model Practical Examination for 5 <sup>th</sup> SEM BCA                                                                                                          |
|       | Blood Donation Camp                                                                                                                                              |
| 26    | 1 <sup>st</sup> Internal Exams for 1 <sup>st</sup> SEM English and B.Com students                                                                                |
|       | Aqua fest 2012                                                                                                                                                   |
| 27    | First internals start                                                                                                                                            |
|       |                                                                                                                                                                  |
| 28    | Model Practical Examination for 5 <sup>th</sup> SEM BSc Chemistry                                                                                                |
|       | HOD meeting                                                                                                                                                      |
|       | Model Practical exam for practical paper 1 (Botany)                                                                                                              |
|       | Fish Sale                                                                                                                                                        |
|       |                                                                                                                                                                  |
|       |                                                                                                                                                                  |
|       | OCTOBER 2012                                                                                                                                                     |
| 1     | 1 <sup>ST</sup> SEM MSc classes start, Principal's Feast                                                                                                         |
|       |                                                                                                                                                                  |
| 3-9   | 2 <sup>nd</sup> internal for 1 <sup>st</sup> , 3rd and 5 <sup>th</sup> SEM B.Sc. students                                                                        |
|       |                                                                                                                                                                  |
| 10,11 | Calicut University Kho Kho Championship                                                                                                                          |
|       |                                                                                                                                                                  |
| 11    | Seminar on Vermicomposting Techniques                                                                                                                            |
|       |                                                                                                                                                                  |
|       | Physics University Practical Exam                                                                                                                                |
|       |                                                                                                                                                                  |
|       |                                                                                                                                                                  |

| 12 | Merit day and Magazine Release                                                                                                         |
|----|----------------------------------------------------------------------------------------------------------------------------------------|
| 15 | Visit of Foreign students-An Exhibition and a talk on Kerala culture and Identity                                                      |
| 17 | Devotional songs Competition by Goodness T.V                                                                                           |
| 18 | Inter Departmental General Quiz Competition by Quiz Club                                                                               |
| 19 | Viva –voce of P G History students                                                                                                     |
|    | Study holidays of IIIDC begins                                                                                                         |
|    | A talk cum presentation on the Importance of Youth in Banking Sector by Sri. T.V Thomas, G.M, S.B.T by Career Guidance Cell            |
| 21 | Retreat for 1 <sup>ST</sup> SEM P.G Catholic students and Value Education programmes for 1 <sup>st</sup> SEM P.G non-Catholic students |
|    | Free medical Camp for the public by Elder St. Marians                                                                                  |
| 22 | IQAC meeting                                                                                                                           |
|    | Orientation Program for 1 <sup>st</sup> SEM PG                                                                                         |
|    | 2 <sup>nd</sup> Internal assessment exam for 5 <sup>th</sup> SEM UG begins                                                             |
| 29 | 2 <sup>nd</sup> Internal exam for 3 <sup>rd</sup> SEM UG students                                                                      |
| 30 | Effective Counseling Class for Teachers                                                                                                |
|    | Talk on parenting by Ms.Thressiamma                                                                                                    |

|       | NOVOMBER 2012                                            |  |
|-------|----------------------------------------------------------|--|
| 1     | Kerala Piravi Day Celebrations                           |  |
| 2     | All Souls Day                                            |  |
| 5     | Internal exam for 2 <sup>nd</sup> MSc                    |  |
| 7,8   | Calicut University Hockey Championship                   |  |
| 9     | Revision Holidays for 3 <sup>rd</sup> SEM students begin |  |
| 11    | IQAC Meeting                                             |  |
| 12    | Board meeting of MSc practical Examination               |  |
|       | Half day Seminar on Nano chemistry by Dr. Santosh Paul,  |  |
|       | 6 <sup>th</sup> SEM UG classes start                     |  |
| 14,15 | University Practical Examination                         |  |
|       | Inauguration of History Association                      |  |
| 16,17 | University Practical Examination                         |  |

| 20 | PTA meeting                                                                             |
|----|-----------------------------------------------------------------------------------------|
| 21 | Fine Arts Meeting                                                                       |
| 23 | IQAC Meeting                                                                            |
| 27 | General Staff Meeting                                                                   |
| 29 | Staff Tour                                                                              |
| 30 | Farewell to Office Supdt. Sr. Tressa John                                               |
|    | DECEMBER 2012                                                                           |
| 2  | Cookery Show by Alumni for 3 <sup>rd</sup> DC                                           |
| 3  | Fine Arts Committee Meeting                                                             |
| 5  | 1 <sup>st</sup> Internal Assessment Exam for 1 <sup>st</sup> SEM PG begins              |
|    | HOLY MASS                                                                               |
| 10 | Human Rights Day observation                                                            |
|    | Career awareness program on Career Improvements in the Field of Management and Industry |
| 11 | CSS visit to Abhayasadanam, Mariyapuram                                                 |
|    |                                                                                         |

| 12    | Fine Arts Literary Competitions begin                                                                                                                          |
|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 13    | University Valuation Camp                                                                                                                                      |
|       | Calicut University Kabaddi Championship                                                                                                                        |
|       | Fine Arts Literary Competitions                                                                                                                                |
| 14    | Calicut University Kabaddi Championship                                                                                                                        |
| 15    | IMS quiz competition                                                                                                                                           |
|       | One day State Level Seminar on 'Tools and Techniques of E-Governance for Ensuring Efficient Administration' by Administrative staff in collaboration with KILA |
| 17    | College Arts festival                                                                                                                                          |
| 17,18 | Calicut University Judo Championship                                                                                                                           |
| 18    | IQAC Meeting                                                                                                                                                   |
|       | College Arts festival                                                                                                                                          |
| 19    | Ramanujan Day Celebration                                                                                                                                      |
|       |                                                                                                                                                                |

| 20  | College Union Election                                                                                            |
|-----|-------------------------------------------------------------------------------------------------------------------|
|     | Christmas Card Designing Competition                                                                              |
|     | 1 <sup>st</sup> Internal Assessment exam 1 <sup>st</sup> SEM MA Applied Economics                                 |
| 21  | Christmas Celebration                                                                                             |
|     | College closes for Christmas Vacation                                                                             |
|     | College Union Inauguration and Oath Taking                                                                        |
|     | Carole competition                                                                                                |
|     | Gen. Staff meeting                                                                                                |
|     |                                                                                                                   |
|     | JANUARY 2013                                                                                                      |
| 1   | College Reopens after Christmas Vacation                                                                          |
|     | 2014 New Year Celebrations                                                                                        |
|     | Calicut University Athletic Championship                                                                          |
|     | Council Meeting                                                                                                   |
| 2   | Certificate course for 1 <sup>st</sup> SEM B.Com begins                                                           |
| 2-8 | 1 <sup>st</sup> internal exam for 2 <sup>nd</sup> Sem, 4 <sup>th</sup> Sem and 6 <sup>th</sup> Sem students begin |

| 3   | Calicut University Athletic Championship                                   |
|-----|----------------------------------------------------------------------------|
|     | Feast of Blessed Kuriakose Elias Chavara                                   |
| 5   | General Staff Meeting                                                      |
|     | Council meeting                                                            |
| 9   | Pravasi Dinacharanam                                                       |
|     |                                                                            |
| 10  | Ask to Doctor program for 1st DC students                                  |
|     |                                                                            |
| 11  | Hardware exhibition "METTALLIGENCE"                                        |
| 1.4 |                                                                            |
| 14  | Certificate Course in Management SAMVAD begins                             |
|     | C.D. presentation and sale of books of Swami Vivekananda                   |
| 15  | Fine Arts Committee Meeting                                                |
|     | Medical Check-up for 3 <sup>rd</sup> BCA and1 <sup>st</sup> MSc            |
|     | Departmental Add-on Course on Photoshop for 2 <sup>nd</sup> SEM BCA starts |
|     | Council Meeting                                                            |
|     | Interdepartmental Science Quiz by Quiz Club                                |

| 16 | A Talk on Career Opportunities in Insurance Sector by Georgy Oomen                                              |
|----|-----------------------------------------------------------------------------------------------------------------|
|    | 1 <sup>st</sup> internal for 2 <sup>nd</sup> and 4 <sup>th</sup> Sem begins                                     |
| 17 | College Fine Arts Club Inauguration                                                                             |
|    | Class on Good Laboratory Practices by Dr.C.R.Sivadasan                                                          |
| 19 | A training program on Good Laboratory Practices for the staff of Science Departments by Dr. C.R Sivadasan       |
| 21 | Preliminary round of Cookery competition                                                                        |
| 22 | Talk on Waste Management by Prof. Jagadish Kumar, Coordinator of Lalur Model Project for Solid Waste Management |
| 23 | Calicut University Weight Lifting Championship                                                                  |
| 26 | Republic Day Celebration                                                                                        |
|    | Alumnae meeting and Release of 5 <sup>th</sup> volume of 'Reverie'                                              |
| 28 | Regional Seminar on "Soft Computing and Image Processing using MATLAB"                                          |
|    | Interdepartmental Flower Arrangement competition by Dept. of Botany                                             |
|    | Final round of Cookery Competition                                                                              |
| 31 | Preliminary Round of Science Quiz on Waste Management                                                           |

|     | FEBRUARY 2013                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
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|     | FEDRUARI 2013                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 1   | Computer Literacy Workshop for Differently Abled Children at BRC Ollur                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|     | re part of the state of the sta |
| 1-4 | 3 <sup>rd</sup> B.Sc. Microbiology Study Tour                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 2   | NET coaching for Feb- June Batch starts                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 4   | 2 <sup>nd</sup> Internal Assessment exam I SEM MA Applied Economics begins                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|     | Bridge Course –Basic Maths Learning Program for II SEM B.A. Economics students                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
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|     | Interaction with Cini Artist Reema Kallingal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 5   | Calicut University Yoga Championship                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 3   | Cancut Oniversity Toga Championship                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|     | Final round of Science Quiz on Waste Management                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|     | 2 <sup>nd</sup> Internal assessment exam for 6 <sup>th</sup> SEM BA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
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|     | N.C.C Valedictory                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 6   | Essay Writing Competition on Waste Management organized by Science Forum                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|     | 2 <sup>nd</sup> Internal assessment exam for 6 <sup>th</sup> SEM BA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

|    | Free computerized Hearing Test by Blue Senso Hearing Center                            |
|----|----------------------------------------------------------------------------------------|
| 8  | Council meeting                                                                        |
|    | Best Web Designer Competition                                                          |
|    | 2 <sup>nd</sup> Internal Assessment exam 1 <sup>st</sup> SEM MA Applied Economics ends |
|    | 1 <sup>st</sup> Internal assessment exam –4 <sup>th</sup> SEM BA                       |
|    | Calicut University Power Lifting Championship                                          |
| 11 | IQAC Meeting                                                                           |
|    | D-zone Competitions                                                                    |
|    | Feast of Our Lady of Lourdes                                                           |
|    | Rosary in Grotto                                                                       |
| 12 | General staff meeting                                                                  |
|    | Principal's Lunch                                                                      |
|    | Exam preparation talk for 3 <sup>rd</sup> D.C and 2 <sup>nd</sup> D.C students         |
| 13 | English Association Inauguration                                                       |
| 14 | Inauguration of Inter Disciplinary National Seminar on "Thrissur-A Kaleidoscopic       |

|       | View"                                                                         |
|-------|-------------------------------------------------------------------------------|
|       | · ion                                                                         |
|       |                                                                               |
| 15    | Best Project Award competition                                                |
| 13    | Best Froject Award competition                                                |
|       |                                                                               |
| 15-19 | National Science Day Celebration by Dept. of Chemistry                        |
| 13-17 | National Science Day Celebration by Dept. of Chemistry                        |
|       |                                                                               |
| 16    | General PTA Meeting                                                           |
| 10    | General I I'A Meeting                                                         |
|       |                                                                               |
| 17    | 1 <sup>st</sup> internal Examination- 4 <sup>th</sup> SEM BA                  |
| 1 /   | 1 Internal Examination- 4 SEW DA                                              |
|       |                                                                               |
| 18    | 2 <sup>nd</sup> internal assessment exam –6 <sup>th</sup> SEM BA begins       |
| 10    | 2 Internal assessment exam =0 SENI DA Degins                                  |
|       |                                                                               |
| 21    | A D Shroff Memorial Elocution Competition                                     |
| 21    | A D Silion Wiemonal Elocution Competition                                     |
|       |                                                                               |
| 22    | 2 <sup>nd</sup> internal assessment exam –6 <sup>th</sup> SEM BA ends         |
| 22    | 2 Internal assessment exam =0 SEW BA ends                                     |
|       |                                                                               |
| 25-27 | Centralized Valuation Camp of 5 <sup>th</sup> SEM University examination      |
| 23-27 |                                                                               |
| 25-29 | 2 <sup>nd</sup> internal for 4 <sup>th</sup> and 6 <sup>th</sup> SEM students |
|       |                                                                               |
|       |                                                                               |
|       |                                                                               |
|       | MARCH 2013                                                                    |
|       | MARCH 2015                                                                    |
|       |                                                                               |
| 3     | Legion of Mary – One Day program                                              |
|       | Zegion of mary one buy program                                                |
|       |                                                                               |
| 4     | College Social and Prathibha day                                              |
| 7     | Conege Scotar and Francisca day                                               |
|       |                                                                               |
| 5     | Sports Day celebration                                                        |
| 3     | Sports Day colcoration                                                        |
|       |                                                                               |
|       |                                                                               |

|    | Digital Language lab Software Demonstration Class                                                                        |
|----|--------------------------------------------------------------------------------------------------------------------------|
| 6  | Send-off for 3 <sup>rd</sup> year students                                                                               |
|    | 1 <sup>st</sup> Semester University Exams start                                                                          |
| 7  | Convocation of Departmental Certificate Course SAMVAD                                                                    |
| 8  | 2 <sup>nd</sup> Internal for 2 <sup>nd</sup> and 4 <sup>th</sup> SEM                                                     |
|    | Women's Day Celebration                                                                                                  |
|    | Council Meeting                                                                                                          |
| 11 | Recruitment for ASAP program                                                                                             |
| 14 | College Day                                                                                                              |
| 15 | Exhibition cum sale of Handicrafts                                                                                       |
| 21 | Talk on "Different Methods of Home Waste Management" by U Najima, Thrissur<br>Corporation Waste Disposal Project Manager |
| 22 | General Staff Meeting, Send off meeting for Principal, Sr. Dr. Rani George                                               |
| 24 | General Staff Meeting                                                                                                    |

| 25                                       | Centralized Valuation camp at. St. Thomas College  1 <sup>st</sup> Internal assessment exam for 1 <sup>st</sup> SEM BA History |
|------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|
| MAY 2013  30,31 Orientation for Teachers |                                                                                                                                |

## **ANNEXURE-II**

## **FEEDBACK ANALYSIS**

Feedback is taken from all the stakeholders- students, parents, alumni, employers and teachers- annually and it is analyzed and appropriate action is taken. Two feedbacks are taken from the final year students, one on the teachers and the other on the institution, programme and curriculum. The feedback on the teachers is evaluated by the management and suggestions for improvements are given to the teachers concerned. The overall feedback on the institution, program and curriculum is maintained in the departments. The feedback is evaluated and necessary actions are taken by the Heads of the Departments. 58% of the students have marked that the institution, programs and curriculum is very effective. A feedback on the office and infrastructure is taken from the teachers. Parent, alumni and employer feedback are also taken annually. A number of suggestions were put forward by different stakeholders and based on the suggestions, the following actions were initiated

- Certificate and skill enhancement programs were introduced
- Career Oriented Courses were introduced
- Career Guidance Programs were organized
- Inter disciplinary, Research oriented programs were conducted
- Environment Conscientisation programs were organized

#### **ANNEXURE III**

## **Best Practice-I**

#### 1. Title of the Practice

Life Guidance Course

#### 2. Goal

The objective of the course is to equip the students to take up the responsibilities of an adult in the family, society and the nation through a sociological and psychological approach

#### 3. The Context

This course has been internalised by the institution and has been a best practice of the institution for more than 30 years. But in the midst of final year project and examination, it is very difficult to find time for this 3 day program

#### 4. The Practice

Every year a 3 day Life Guidance Course is offered to final year undergraduate students of the college. As a college established in the pre-independent era with the objective of empowering Indian women, the college is very particular about imparting holistic education to the students. The basic unit of a society is the family and women have a very important role in the prosperity and development of a family. Hence it is very essential to give final year students, who will go out into the wide world after graduation, the basic facts of marital life and the crucial role of women in the character formation of the children of the family. As the proverb goes "When you educate a man you educate a single person but when you educate a woman you educate a whole society". Eminent psychologists are invited to speak and interact with the students on marriage, man-woman relationship, marital problems and social and national responsibilities of an adult Indian citizen. Sex education is also an important part of the program.

#### 5. Evidence of Success

The feedback from the students and the alumni point to the great success of the program. Students have commended on the relevance of this course in their practical lives and alumni have many times come back to the alma mater to acknowledge with gratitude, the usefulness of this course in their married lives.

#### 6. Problems Encountered and Resources Required

A residential programme with good resource persons and innovative methods would enhance the effectiveness of the course. This involves the need for more financial support.

#### 7. Notes

Life Guidance Course is a must in every institution as it is of great practical use in the personal life of the students.

### **Best Practices-II**

#### 1. Title of the Practice

St. Mary's Outreach Sponsorship Project

#### 2. Goal

A project promoting partnership of educational institutions with the aim of uplifting the under privileged children of a locality through financial, educational, moral and cultural support and sponsorship.

#### 3. The Context

Identifying the community and the children in need of educational sponsorship was a challenging issue. As the college is situated in the heart of Thrissur city, the localities nearby are usually urban and developed. Hence it was decided that the children of Nadathara Panchayath, which is a village already adopted by the college for social service activities can be taken as the target community. The college has a creche and tailoring unit already at the village for the benefit of the local community. Identification of the chosen 50 children was done through a socio economic survey conducted by NSS volunteers of the college at Nadathara.

#### 4. The Practice

This is a collaborative venture between two educational institutions for the upliftment of unprivileged children of a local community. In 2003 an MOU was signed by the college with Rajagiri College of Social Science for a period of 8 years for the upliftment of 50 children in the 11<sup>th</sup> Ward of Nadathara, the adopted village of St. Mary's college, Thrissur. The project envisions not only financial assistance but also the development of a whole community through education. Hence awareness classes are conducted for the parents as well. Identification of the needy children was done through a socio-economic survey conducted by NSS volunteers of the college at Nadathara. Fifty children below the age of 12 were selected. The amount for the project is contributed by the departments in proportion to their student strength. At the beginning of every academic year study materials are distributed. Students are given awareness classes on study techniques, stress management etc. Students monitor the development of the children by regularly conducting parent's and children's meetings, tuitions, awareness classes on health and hygiene, adolescent problems, alcoholism, career guidance and leadership training. During the summer vacation a 3 day "Souhrdam Camp" is organized for the students In 2012-13 the target group was the children of Myleepadam, Kundupara and Kovilakathu padam.

## 5. Problems Encountered And Resources Required

As the target community was around 10 k.m away from the college it was difficult for the staff and students to go to the place for the activities. So it is better to identify a target group near the college premises. Another problem was the lack of finance for the project. To really make a difference in the lives of these children is a huge financial commitment. The collection of such a huge amount of money is a problem and the college has to find a way to collect the same through the co-operation of all the departments.

## 6. NOTES

- An MOU should be signed by the collaborating institutions.
- Parents and local community members should be allowed to participate and contribute to the project

## **Abbreviations:**

CAS - Career Advanced Scheme

CAT - Common Admission Test

CBCS - Choice Based Credit System

CE - Centre for Excellence

COP - Career Oriented Programme

CPE - College with Potential for Excellence

DPE - Department with Potential for Excellence

GATE - Graduate Aptitude Test

NET - National Eligibility Test

PEI - Physical Education Institution

SAP - Special Assistance Programme

SF - Self Financing

SLET - State Level Eligibility Test

TEI - Teacher Education Institution

UPE - University with Potential Excellence

UPSC - Union Public Service Commission

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